



POSTED BY TOWN
CLERK'S OFFICE:
Date: 8/16/2021
Time: 3:57 PM
Member of Town Clerk's Office:
LRB

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, August 19, 2021

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, BOS Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, as Extended on June 15, 2021, with the Governor's signing of Senate Bill # 2475, Suspending Certain Provisions of the Open Meeting Law. Zoom address listed below.

MEMBER OF PUBLIC BODY POSTING MEETING:  Phyllis J. Barbato, Sr. Clerk

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

AGENDA

1. 6:45 PM a. State Guidance Updates
b. Accounting
c. Minutes; 5/20/21, 7/15/21, 7/29/21
d. Request for Group Use
e. Office Forms and Procedures
f. Conservation Lands - Pratt Farm, Morgan Property, Tarragon Estates, Ja-Mar - Discussion regarding an application to CPC and possible vote, Oliver Parking, Thrush Hollow - Discussion regarding donation of land and possible vote
2. 6:55 PM Discussion with Nils Wiberg of Fus & O'Neill regarding Oliver Mill Park Phase 3
3. 7:00 PM **Request for Certificate of Compliance for 26 Homestead Road, Map 65, Lot 1386, DEP# SE220-49, for a single family dwelling.**
4. 7:15 PM **Request for Determination of Applicability for 174 Plympton Street, Map 26, Lot 5741, William Cavanaugh (SFG Engineering).** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation.
5. 7:25 PM **Notice of Intent for 129 Marion Road (Map 78, Lot 4032), Adam Carbone (Outback Engineering) DEP# SE220-** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for construction of a 3 car garage to the existing house.

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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6. 7:40 PM **Notice of Intent for Lot 2 Taylor Way, Map 15, Lot 1726, Debra Blais (Outback Engineering) DEP# SE220-** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for a single family home with associated amenities.
7. 7:55 PM **Notice of Intent for Lot 3 Taylor Way, Map 15, Lot 1764, Debra Blais (Outback Engineering) DEP# SE220-** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for a single family home with associated amenities.
8. 8:10 PM **Notice of Intent for Lot 2 John Perkins Way, Map 100, Lot 5583, Dr. Perkins LLC (Outback Engineering) DEP# SE220-** In accordance with the Massachusetts Wetlands Protection Act (M.G.L. CH. 131, §40), for a single family home with associated amenities.
9. 8:25 PM **Notice of Intent for Lot 3 John Perkins Way, Map 100, Lot 5598, Dr. Perkins LLC (Outback Engineering) DEP# SE220-** In accordance with the Massachusetts Wetlands Protection Act (M.G.L. CH. 131, §40), for a single family home with associated amenities.
10. 8:40 PM **Notice of Intent for Lot 5 John Perkins Way, Map 100, Lot 6454, Dr. Perkins LLC (Outback Engineering) DEP# SE220-** In accordance with the Massachusetts Wetlands Protection Act (M.G.L. CH. 131, §40), for a single family home with associated amenities.
11. **Continuation of Abbreviated Notice of Resource Area Delineation for 44 Clay Street, (Map 38, Lot 5658 & 5662), Daniel Smith (Silva Engineering) DEP# SE220-1497** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: July 15, 2021
12. **Continuation of Notice of Intent for Lot 3A Charlotte Court, off 370 Wareham Street (Map 79, Lot 5452), Charles Hunt, Charlotte Furnace, LLC (Green Seal Environmental, LLC) DEP# SE220-** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §.40), for construction of three (3) new industrial buildings with associated parking, a stormwater treatment system and appurtenances of a previously approved wetlands. Hearing opened: July 15, 2021
13. **Continuation of ANRAD for 203 Summer Street (Map 4, Lot 5968), Charlie Brooks (ZCE) DEP# SE220-1468** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the Wetland Delineation Line and to sign the Enforcement Order. Hearing opened: February 18, 2021
14. **Discussion regarding 0 Wareham Street, Mark F. Jackson, Sr. (Prime Eng.) SE220-1487** In accordance with the provisions of the Massachusetts Wetland Protection

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Act (M.G.L. CH. 131, §.40), for after-the-fact filing for unauthorized tree clearing by abutting neighbor resulted in approx. 600 +/- s.f. of BVW & buffer area disturbance. Proposing revegetating with trees, shrubs & seed mix to repair the disturbance. Hearing opened: April 29, 2021

- 15. **Discussion regarding 535 Wareham Street, Mark F. Jackson, Sr. (Prime Eng.) SE220-1486** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §.40), for an after-the-fact Notice of Intent for tree cutting also proposed future improvements for an outbuilding, driveway and livestock fence enclosure within the 100-foot buffer zone of a bordering vegetated wetland. Hearing Opened: April 29, 2021
- 16. Conservation Commissioner Reports – CPC, CEHIC
- 17. Mail/Correspondence

Topic: Middleborough Conservation Commission August 19, 2021 Meeting
Time: Aug 19, 2021 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://us06web.zoom.us/j/94546448310>

Meeting ID: 945 4644 8310
Passcode: 786614
One tap mobile
+13017158592,,94546448310# US (Washington DC)
+13126266799,,94546448310# US (Chicago)

Dial by your location
+1 301 715 8592 US (Washington DC)
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)
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Meeting ID: 945 4644 8310
Find your local number: <https://us06web.zoom.us/j/94546448310>

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