



POSTED BY TOWN
CLERK'S OFFICE:
Date: 08/30/2021
Time: 12:28 pm
Member of Town Clerk's Office:
EDG

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, September 2, 2021

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, BOS Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, as Extended on June 15, 2021, with the Governor's signing of Senate Bill # 2475, Suspending Certain Provisions of the Open Meeting Law. Zoom address listed below.

MEMBER OF PUBLIC BODY POSTING MEETING: Catherine Pipher, Minutes Clerk

****FOR CANCELLATIONS***

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA

1. 6:45 PM a. State Guidance Updates; b. Accounting; c. Minutes 8/19/21; d. Request for Group Use; e. Office Forms and Procedures; f. Conservation Lands - Oliver, Pratt Farm, Morgan Property, Tarragon Estates, Thrush Hollow, Town Forest, Ja-Mar
2. 7:00 PM **Request for Certificate of Compliance for 787 Plymouth Street DEP# 220-321**
They proposed and built a single family home with associated appurtenances. All work Was done according to the Plan of Record dated January 30, 1989
3. 7:10 PM **Request for Determination of Applicability for 26 Highland Street, Map 93, Lot 338, James B & Gretchen L. Paduch (Zenith Consulting Engineers, LLC.)** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation.
4. 7:20 PM **Notice of Intent for Lot 5 Precinct Street, Map 29, Lot 2939, Demon Realty Trust (Zenith Consulting Engineers, LLC.) DEP# 220-1507** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for construction of a single-family house with associated amenities.
5. 7:35 PM **Notice of Intent for Lot 1 Old Center Street, Map 49, Lot 368 & 1227, Old Beach Investments, LLC. (Zenith Consulting Engineers, LLC.) DEP#220- 1508** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for the construction of a single-family house with associated amenities.

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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Page 2

6. 7:50 PM **Notice of Intent for Plymouth Street (near 85 Plymouth Street), Map 19, Lot 2168, Michael Bumpus, Town of Middleborough Water Dept., (Weston & Sampson Engineers) DEP# 220-** In accordance with the provisions of the Massachusetts Wetland Protection Act, to perform groundwater exploration.
7. 8:05 PM **Notice of Intent for Harding Street, Map 47, Lot 463, Steven M. Kahian, Etal Trustees, (Silva Engineering) DEP#220-** In accordance with the provisions of the Massachusetts Wetland Protection Act, for construction of a parking lot with associated grading and drainage to support a walk-up ATM site.
8. **Continuation of Abbreviated Notice of Resource Area Delineation for 44 Clay Street, (Map 38, Lot 5658 & 5662), Daniel Smith (Silva Engineering) DEP# SE220-1497** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: July 15, 2021
9. **Continuation of Notice of Intent for 129 Marion Road (Map 78, Lot 4032), Adam Carbone (Outback Engineering) DEP# SE220-1506** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for construction of a 3 car garage to the existing house. Hearing opened: August 19, 2021
10. **Continuation of Notice of Intent for Lot 2 John Perkins Way, Map 100, Lot 5583, Dr. Perkins LLC (Outback Engineering) DEP# SE220-1501** In accordance with the Massachusetts Wetlands Protection Act (M.G.L. CH. 131, §40), for a single family home with associated amenities. Hearing opened: August 19, 2021
11. **Continuation of Notice of Intent for Lot 3 John Perkins Way, Map 100, Lot 5598, Dr. Perkins LLC (Outback Engineering) DEP# SE220-1502** In accordance with the Massachusetts Wetlands Protection Act (M.G.L. CH. 131, §40), for a single family home with associated amenities. Hearing opened: August 19, 2021
12. **Continuation of Notice of Intent for Lot 5 John Perkins Way, Map 100, Lot 6454, Dr. Perkins LLC (Outback Engineering) DEP# SE220-1503** In accordance with the Massachusetts Wetlands Protection Act (M.G.L. CH. 131, §40), for a single family home with associated amenities. Hearing opened: August 19, 2021
13. **Continuation of Notice of Intent for 0 Wareham Street, Mark F. Jackson, Sr. (Prime Eng.) SE220-1487** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §.40), for after-the-fact filing for unauthorized tree clearing by abutting neighbor resulted in approx. 600 +/- s.f. of BVW & buffer area disturbance. Proposing revegetating with trees, shrubs & seed mix to repair the disturbance. Hearing opened: April 29, 2021

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Page 3

- 14. **Continuation of Notice of Intent for 535 Wareham Street, Mark F. Jackson, Sr. (Prime Eng.) SE220-1486** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §.40), for an after-the-fact Notice of Intent for tree cutting also proposed future improvements for an outbuilding, driveway and livestock fence enclosure within the 100-foot buffer zone of a bordering vegetated wetland. Hearing Opened: April 29, 2021
- 15. Agent: Floodplain Legislation, Nemasket Riverwalk
- 16. Conservation Commissioner Reports - CPC, CEHIC
- 17. Mail/Correspondence

Topic: Middleborough Conservation Commission September 2, 2021 Meeting
Time: Sep 2, 2021 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://zoom.us/j/93612085536>

Meeting ID: 936 1208 5536

Passcode: 857336

One tap mobile

+13017158592,,93612085536# US (Washington DC)

+13126266799,,93612085536# US (Chicago)

Dial by your location

+1 301 715 8592 US (Washington DC)

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 669 900 9128 US (San Jose)

Meeting ID: 936 1208 5536

Find your local number: <https://zoom.us/u/acgvWUrGv>

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