



POSTED BY TOWN
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Date: 10/14/2021
Time: 4:12 PM
Member of Town Clerk's Office:
LRB

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: **Board of Selectmen**

DAY AND DATE OF MEETING: **Monday, October 18, 2021**

TIME OF MEETING: **7:00 PM**

MEETING LOCATION: **Town Hall, 10 Nickerson Avenue, Selectmen's Meeting Room**

MEMBER OF PUBLIC BODY POSTING MEETING: **Colleen Lieb, Executive Assistant**

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: **[Type text]**

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: **DATE:**

TIME:

AMENDED AGENDA

1. **Call to Order**
2. **Executive Session** – Vote to enter into Executive Session to Return to Open Session to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the Chair so declares – Department of Public Works
3. **Pledge of Allegiance**
4. **Unanticipated**
5. **Announcements & Recognitions** – Read Hydrant Flushing Announcement
6. **Minutes:** 9/27/2021, 10/4/2021 & 10/12/2021
7. **Warrants:** Vote to authorize Chairman, or her designee, to sign the Warrants for week ending 10/23/2021
8. **New Business**
 - a. Vote on 2020-2021 Annual Report Cover Contest Winners
 - b. Vote to approve and accept the 2020 Re-Precincting Plan for the Town of Middleborough
 - c. **Vote to sign Amendment No. 2 with Weston & Sampson for the Mizaras Well Pump – Water Department**
 - d. Vote to send a letter to our Legislators objecting to the Police Reform Law specifically the Impact on Special Police Officers
 - e. Vote to approve and sign a Chapter Lands Agreement between Thomas Street Holdings, LLC and the Town of Middleborough and a Notice of Non-Exercised Of Right of First Refusal in regard to the 120 Thomas Street Chapter 61A
 - f. Vote to approve a Change of Address for a Class II Automobile Dealer's License Internet Only of Platinum Auto
 - g. Vote to approve a Parade Permit for the 61st Annual Christmas Parade which will be held on Saturday, November 27, 2021 with a rain/snow date of Sunday, November 28, 2021 beginning at 1 PM at the Henry B. Burkland School and approve the route as indicated
 - h. Vote to approve and sign a Notice of Betterment for Glenn & June Dobson, 7 Crocker Street in the amount of \$22,250
 - i. Vote to approve and sign a Notice of Betterment for Christina Lee Anderson, 723 Plymouth Street in the amount of \$20,300
 - j. Vote to approve and sign a Notice of Betterment for Gavin & Kia Steinman, 209 Rocky Meadow Street in the amount of \$18,440
 - k. Respond to request from Senate Counsel on formally changing references from "chairman" to "chair" as part of the Charter Changes

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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9. Hearings, Meetings and Licenses

- 7:30 PM **CONTINUED WRPD HEARING** - submitted by Green Seal Environmental, LLC requesting a special permit under the WRPD By-law to allow 39.2% impervious in a WRPD Z-3 for property located at Lot 3A, Charlotte Court, Assessors Map 079, Lot 2452 (continued from 9/20/2021)
- 7:35 PM **POLE HEARING** – discuss a petition filed by Eversource Energy and Verizon New England requesting three (3) new poles on Cedar Street to provide electrical service to 51 Cedar Street
- 7:40 PM **TAX CLASSIFICATION HEARING**

10. Town Manager's Report

11. Report on Committees, Commissions, Boards

12. Correspondence

13. Adjourn

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