



POSTED BY TOWN  
CLERK'S OFFICE:  
Date: 3/10/2022  
Time: 3:35 PM  
Member of Town Clerk's Office:  
LRB

TOWN OF MIDDLEBOROUGH  
**OFFICIAL MEETING POSTING FORM**

NAME OF PUBLIC BODY: **Board of Selectmen**

DAY AND DATE OF MEETING: **Monday, March 14, 2022**

TIME OF MEETING: **6:15 PM**

MEETING LOCATION: **Town Hall, 10 Nickerson Avenue, Selectmen's Meeting Room**

MEMBER OF PUBLIC BODY POSTING MEETING: **Colleen Lieb, Executive Assistant**

**\*FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: **[Type text]**

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: **DATE:** **TIME:**

**AMENDED AGENDA**

1. **Call to Order**
2. **6:15 PM – FY '23 Budget Review** – Conservation Commission, DPW: Admin, Highway, Tree Warden, Sanitation, Wastewater, Water, Police and Fire
3. **Pledge of Allegiance**
4. **Unanticipated**
5. **Announcements & Recognitions**
6. **Minutes:** **2/28/2022**
7. **Warrants:** Vote to authorize Chairman, or her designee, to sign the Warrants for week ending 3/19/2022
8. **New Business**
  - a. Discuss/Vote on reduction of Monday, April 25, 2022 Special Town Meeting & Annual Town Meeting Quorum
  - b. Discuss/Vote on Chapter 61A off Thompson & Precinct Sts, Assessors Map 023, Lots 3372 & 3285
  - c. Vote to approve a One Day All Alcohol License for William Fuller, The Bartending Service of New England for April 2, 2022 from 4 PM to 7 PM for the Sip & Stroll on the Town Hall Lawn
  - d. Vote to approve a One Day Beer & Wine License for William Fuller, The Bartending Service of New England for April 9<sup>th</sup> and April 10<sup>th</sup> from 11 AM to 4 PM for the Herring Run Festival at Oliver Mill Park
  - e. Vote to approve and sign a Betterment Agreement for Mary J. Maynard, 88 Plympton Street in the amount of \$21,230
  - f. Vote to enter into a grant agreement with Plymouth County to utilize American Rescue Plan Act (ARPA) Funds for the Ocean Spray Generator Replacement project (Wastewater)
  - g. Vote to enter into a grant agree with Plymouth County to utilize American Rescue Plan Act (ARPA) funds for the SCADA System Upgrade project (Wastewater)
  - h. Discuss request to purchase Town Owned parcel on Clayton Road – Map 038, Lot 4355
  - i. Discuss/Vote approval of the Assawompsett Pond Complex Management Team's "Management and Climate Prioritized Action Plan" for implementation funding.
  - j. Vote to send the Commercial Development Zoning District Article to the Planning Board for a recommendation
  - k. Vote to send the Citizen's Petition Article to Amend Section 8.5.2 of the Zoning Bylaw to the Planning Board for a recommendation
9. **Hearings, Meetings and Licenses**
10. **Town Manager's Report**
11. **Report on Committees, Commissions, Boards**
12. **Correspondence**
13. **Adjourn**

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday