



POSTED BY TOWN
CLERK'S OFFICE:
Date: 11/03/2022
Time: 4:22 pm
Member of Town Clerk's Office:
EDG

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: **Select Board/Board of Health/Water & Sewer Commissioners**

DAY AND DATE OF MEETING: **Monday, November 7, 2022**

TIME OF MEETING: **6:45 PM**

MEETING LOCATION: **Town Hall, 10 Nickerson Avenue, Select Board's Meeting Room**

MEMBER OF PUBLIC BODY POSTING MEETING: **Colleen Lieb, Executive Assistant**

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA

- 1. Call to Order**
- 2. Executive Session – Vote to enter into Executive Session to Return to Open Session to 1) conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; and, (2) to discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares. – Firefighters Union**
- 3. Executive Session –Vote to enter into Executive Session to return to Open Session under MGL c.30A, §21 (a)(6) to consider the purchase, exchange, lease or value of real estate located at 13 School Street, Assessors Parcels 50P-5474 and 50P-6134, if the Chair declares that discussing the matter in open session will have a detrimental effect on the Town's negotiating position.**
- 4. Pledge of Allegiance**
- 5. Unanticipated**
- 6. Announcements & Recognitions**
- 7. Minutes: 9/19/2022, 10/4/2022 & 10/11/2022**
- 8. Warrants: Vote to authorize the Chairman or his designee, to sign the warrants for week ending 11/12/2022**
- 9. New Business**
 - a. Vote to appoint Town Attorney for PFAS Litigation
 - b. Vote to sign the contract for the Clerical and Council on Aging Employees – AFSCME, Local 1700
 - c. Vote to appoint Emily Ryan and Carol Carson to the Middleborough Lakeville Herring Fishery Commission as Volunteer Observers for a one year term to expire on September 30, 2023
 - d. Vote to sign a Release of Easement that was authorized by the October Town Meeting for a utility easement on the former Chace Chevrolet property that is no longer required
 - e. Vote to approve a One Day All Alcohol License for William Fuller, The Bartending Service of New England for the Sip & Stroll Event to be held at the Town Hall on November 25, 2022 from 12 PM to 4 PM
 - f. Presentation of Multi-Family LIP Project for property located at 162 E. Grove Street

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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10. Hearings, Meetings & Licenses

7:30 PM **NEW WRPD HEARING** – Shane Oates, Center Mount Land Development, for a proposed 26,400 sf industrial style building with associated parking and loading areas, stormwater management and utilities for property located on Everett Street, WRPD: Z3, Assessors Map 041 M, Lot 4923, Map 041, Lot 4187 and Map 040, Lot 4895

11. Town Manager's Report

12. Report on Committees, Commissions and Board

13. Correspondence

14. Adjourn

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