



POSTED BY TOWN  
CLERK'S OFFICE:  
Date: 3/9/2023  
Time: 4:24 PM  
Member of Town Clerk's Office:  
LRB

TOWN OF MIDDLEBOROUGH  
**OFFICIAL MEETING POSTING FORM**

**NAME OF PUBLIC BODY:** Select Board/Rent Board

**DAY AND DATE OF MEETING:** Monday, March 13, 2023

**TIME OF MEETING:** 6:30 PM

**MEETING LOCATION:** Town Hall, 10 Nickerson Avenue, Select Board's Meeting Room

**MEMBER OF PUBLIC BODY POSTING MEETING:** Colleen Lieb, Executive Assistant

**\*FOR CANCELLATIONS**

**MEMBER OF PUBLIC BODY CANCELLING MEETING:** [Type text]

**CANCELLATION POSTED BY TOWN CLERK'S OFFICE:** DATE: TIME:

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Joint FY '24 Budget Review with Finance Committee and Town Manager w/ School Department  
School, Transportation Contracted and Transportation Miscellaneous  
Review of FY '24 Capital Plan
4. Unanticipated
5. Announcements & Recognitions
6. Minutes – 2/13/2023, 2/27/2023 & 3/6/2023
7. New Business
  - a. Introduction of new Human Resource Director – Allison Ferreira
  - b. Vote to authorize the Town Manager to negotiate a contract for the Human Resource Director
  - c. Vote to change/add Communications Room at the new Elevated Water Tank Project
  - d. Vote to authorize the Town Manager to submit the Round 29 Massachusetts Preservation Project Fund (MPPF) grant application and to execute a contract with the Massachusetts Historical Commission – RE: Oliver Mill Park
  - e. Vote to approve a One Day All Alcohol Liquor License for The Bartending Service Of New England for an event to be held on 4/1/23 from 3 pm to 7 pm for the Sip & Stroll
  - f. Vote to approve two One Day Beer & Wine for The Bartending Service of New England for the Annual Herring Run Festival to be held on 4/15/23 and 4/16/23 from 11 AM to 4 PM both days
  - g. Vote to approve a One Day All Alcohol License for The Bartending Service of New England for a 30<sup>th</sup> Birthday to be held at the Town Hall on 5/6/23 from 6 pm to 11 pm
  - h. Vote to sign Chapter 61A – Lot 1 - Atwood Ave & Tispaquin St.
  - i. Vote to approve a Class II License "Internet Only" for Beast Coast Automotive, Sean Hampton, 47 Forest St w/ no signage and no cars on display
  - j. Vote to approve a change of d/b/a for an existing Class II Dealers License from David Montengro d/b/a 1<sup>st</sup> Priority Autos to Griffin Powers d/b/a 1<sup>st</sup> Priority Autos
  - k. Vote to execute the Purchase & Sale Agreement for the School Street Parking Lot
  - l. Discuss Town Manager FY '24 Goals & Review

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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- 8. Hearings Meetings and Licenses**
- 7:30 PM **RENT BOARD HEARING** – Oak Point Community Groundwater Complaints – discussion of Federal Court judgment in litigation between Hometown America and Oak Point residents; discussion and possible vote concerning any outstanding related matters between Hometown America and the Board of Health, including with respect to pending litigation in the case of Hometown America Management, LLC, et al v. Town of Middleborough, et al, Massachusetts District Court, C.A. No. 1:20-cv-11749-LTS.
- 7:35 PM **CONTINUED HEARING** – Class II Automobile Dealer’s License application for Scott Osborne, Impact Auto Sales to be located at 375 Plymouth Street, Assessors Map 031, Lot 2887 (continued from 2/27/2023)
- 9. Town Manager Report**
- 10. Committees, Commissions & Boards**
- 11. Correspondence**
- 12. Adjourn**

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