



POSTED BY TOWN
CLERK'S OFFICE:
Date: 3/9/2023
Time: 9:26 AM
Member of Town Clerk's Office:
LRB

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, March 16, 2023

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, BOS Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, as Extended on June 15, 2021, and as Extended on June 15, 2022, with the Governor's signing of Senate Bill # S2985, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

MEMBER OF PUBLIC BODY POSTING MEETING: ^{CP} Catie Pipher, Clerk

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA

1. 6:45 PM Sr. Clerk: a. Town and State Guidance Updates; b. Accounting; c. Minutes 2/16/2023 & 3/2/2023; d. Request for Group Use; e. Office Forms and Procedures; f. Website; g. Conservation Lands: Pratt Farm, Oliver, Tarragon Estates, Town Forest, Nemasket River Village, Morgan Property
2. 7:00PM Melissa Guimont - Annual Update on Bird Box Activity
3. 7:05PM Discussion regarding 722 Plymouth Street
4. 7:15PM Abbreviated Notice of Resource Area Delineation for 195 Plympton Street, (M 26, L 4385 & M 35, L 482), Peter Richer, Waste Management of Massachusetts (Civil & Environmental Consultants, Inc.) DEP#220-. In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation.
5. 7:30PM Notice of Intent for Benson Street, (M 101, L 2525), Ed Medeiros, (Zenith Consulting Engineers, LLC) DEP#SE220-. In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40) to construct a single family home with associated septic system, water service, driveway, landscaping and grading within 100' of a bordering vegetated wetland.
6. 7:45PM Request for Extension for Order of Resource Area Delineation for Vernon Street, (M 27, Lots 5548, 6333, 6443, & 6491, M 37, Lots 833, 1628, 2312, and M 38, Lots 154, 1073, 2636, 2681, & 1746), 24 Middleborough Parcels, LLC, DEP#SE220-1377. In accordance with provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetlands

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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Page 2 of 3

delineation. Plan of Record: 11/28/2018

7. **Continuation of Notice of Intent for Harding Street, (M 47, L 462), Liana Haddad, Raycon Construction, (Silva Engineering Associates, P.C.) DEP#SE220-1562.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40) to construct an office/warehouse building with parking lot, utilities, and associated grading within 100' of a bordering vegetated wetland. Hearing opened: August 18, 2022.
8. **Continuation of Notice of Intent for Cowan Drive, (M 110, Lots 255, 1055, & 1017), Equity Industrial Partners, (VHB), DEP#SE220-1581.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct a warehouse with minor portions of the proposed parking area within 100' of a bordering vegetated wetland. Hearing opened: December 1, 2022
9. **Continuation of Notice of Intent for 0 Cedar Street, (M 8, L 1724), Ashley Herman, (Webby Engineering), DEP#SE220-1529.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct a single-family dwelling with associated utilizes, driveway, septic system, well, and site grading within 100' of a bordering vegetated wetland. Hearing opened: March 3, 2022.
10. **Agent: a.** Ch.61A Thompson and Precinct Street; **b.** 415 Plymouth St. (Picone); **c.** Precinct Street; **d.** FY2024 Budget; **e.** FY2024 Capital Plan; **f.** 164 Everett Street; **g.** 685 & 687 Wareham Street **h.** Cedar Street (Map 7, Lot 3254)
11. **Conservation Commissioner Reports - CPC; CEHIC; OSRP**
12. **Mail/Correspondence**

Topic: Middleborough Conservation Commission March 16, 2023 Meeting
Time: Mar 16, 2023 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://us06web.zoom.us/j/81056567525>

Meeting ID: 810 5656 7525
One tap mobile

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Page 3 of 3

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+1 646 558 8656 US (New York)

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 689 278 1000 US

+1 719 359 4580 US

+1 720 707 2699 US (Denver)

+1 253 205 0468 US

Meeting ID: 810 5656 7525

Find your local number: <https://us06web.zoom.us/j/81056567525>

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