



POSTED BY TOWN

CLERK'S OFFICE:

Date: 03/23/2023

Time: 2:51 pm

Member of Town Clerk's Office:

EDG

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, April 6, 2023

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, BOS Meeting Room.

MEMBER OF PUBLIC BODY POSTING MEETING: ^{cp} Catie Pipher, Clerk

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

AGENDA

1. 6:45 PM Sr. Clerk: a. Town and State Guidance Updates; b. Accounting; c. Minutes 3/16/2023; d. Request for Group Use; e. Office Forms and Procedures; f. Website; g. Conservation Lands: Pratt Farm, Oliver, Tarragon Estates, Town Forest, Nemasket River Village, Morgan Property
2. 7:00PM Discussion with Kyle Brouillette regarding 4 River Street
3. 7:15PM Notice of Intent for 108 Spruce Street, (M 107, L 4036), Russell & Barbara Tripp, DEP#SE220-. In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40) to construct a 30'x60' detached garage within 100' of a bordering vegetated wetland.
4. 7:30PM Notice of Intent for 159 Bedford Street, (M 29, L 972), Marc Mason, Eastside Property Development, (Outback Engineering, Inc.), DEP#SE220-1591. In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40) to upgrade the existing subsurface sewage disposal system within 100' of a bordering vegetated wetland.
5. Continuation of Abbreviated Notice of Resource Area Delineation for 665 Wareham Street, (M 110, Lots 2588, 2564, 2671, 1886, 2713 & 2038), Patricia Di Santis (Outback Engineering Inc.) DEP#220-1587. In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: February 16, 2023.
6. Continuation for Extension for Order of Resource Area Delineation for Vernon Street, (M 27, Lots 5548, 6333, 6443, & 6491, M 37, Lots 833, 1628, 2312, and M 38, Lots 154, 1073, 2636, 2681, & 1746), 24 Middleborough Parcels, LLC, DEP#SE220-1377. In accordance with provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetlands

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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delineation. Plan of Record: 11/28/2018

7. **Continuation of Abbreviated Notice of Resource Area Delineation for 195 Plympton Street, (M 26, L 4385 & M 35, L 482), Peter Richer, Waste Management of Massachusetts (Civil & Environmental Consultants, Inc.) DEP#220-1590.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: March 16, 2023.
8. **Continuation of Notice of Intent for Benson Street, (M 101, L 2525), Ed Medeiros, (Zenith Consulting Engineers, LLC) DEP#SE220-1589.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40) to construct a single family home with associated septic system, water service, driveway, landscaping and grading within 100' of a bordering vegetated wetland. Hearing opened: March 16, 2023.
9. **Continuation of Notice of Intent for Cowan Drive, (M 110, Lots 255, 1055, & 1017), Equity Industrial Partners, (VHB), DEP#SE220-1581.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct a warehouse with minor portions of the proposed parking area within 100' of a bordering vegetated wetland. Hearing opened: December 1, 2022
10. **Agent: a.** Ch.61A Thompson and Precinct Street; **b.** 415 Plymouth St. (Picone); **c.** Precinct Street; **d.** FY2024 Budget; **e.** FY2024 Capital Plan; **f.** 164 Everett Street; **g.** 685 & 687 Wareham Street; **h.** Cedar Street (Map 7, Lot 3254); **i.** DPW - 48 Wareham Street (Site reuse); **j.** 58 East Grove Street
11. **Conservation Commissioner Reports – CPC; CEHIC; OSRP**
12. **Mail/Correspondence**

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