



POSTED BY TOWN
CLERK'S OFFICE:
Date: 4/14/2023
Time: 10:51 AM
Member of Town Clerk's Office:
LRB

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, April 20, 2023

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, BOS Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, and Governor Healey's Extended Order on March 29, 2023 with the Governor's signing of Senate House # 3548, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

MEMBER OF PUBLIC BODY POSTING MEETING: ^{cp} Catie Pipher, Clerk

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA

1. **6:45 PM Sr. Clerk:** a. Town and State Guidance Updates; b. Accounting; c. Minutes 4/6/2023; d. Request for Group Use; e. Office Forms and Procedures; f. Website; g. Conservation Lands: Pratt Farm; Tarragon Estates; Morgan Property
2. **7:00PM Announcement with Kimberly French regarding the Cooler Fair**
3. **7:10PM Notice of Intent for 35 Lakeside Road, (M 077, L 4621), Valerie Streiff, (Foresight Engineering Inc.) DEP#SE220-1592.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40) to raze an existing dwelling and construct new single family dwelling with a portion of the foundation, retaining walls, and grading within 100' of a bordering vegetated wetland.
4. **Continuation of Notice of Intent for 108 Spruce Street, (M 107, L 4036), Russell & Barbara Tripp, DEP#SE220-** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40) to construct a 30'x60' detached garage within 100' of a bordering vegetated wetland. Hearing opened: April 6, 2023.
5. **Continuation of Notice of Intent for Cowan Drive, (M 110, Lots 255, 1055, & 1017), Equity Industrial Partners, (VHB), DEP#SE220-1581.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct a warehouse with minor portions of the proposed parking area within 100' of a bordering vegetated wetland. Hearing opened: December 1, 2022

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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6. **Continuation of Abbreviated Notice of Resource Area Delineation for 665 Wareham Street, (M 110, Lots 2588, 2564, 2671, 1886, 2713 & 2038), Patricia Di Santis (Outback Engineering Inc.) DEP#220-1587.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: February 16, 2023.
7. **Continuation of Notice of Intent for 16 Vernon Street, (M 37, Lot 3069), David Lamoureux, (Outback Engineering, Inc.) DEP#SE220-1588.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct 10 duplexes and one single unit condominium with amenities within 100' of a bordering vegetated wetland and a small portion of the grading associated with 2 of the duplexes encroaching into the 200' Outer Riparian Zone of the Taunton River. Hearing opened: March 2, 2023
8. **Request for Certificate of Compliance for 23 Pendleton Court (Lot 69), DEP#SE220-1480.** They proposed the construction of a single-family home and associated amenities within the 100' of a bordering vegetated wetlands. The Order of Conditions Plan of Record is dated: April 21, 2021. As-Built Plan dated: June 13, 2022.
9. **Agent: a.** Ch.61A Thompson and Precinct Street; **b.** 415 Plymouth St. (Picone); **c.** Precinct Street; **d.** FY2024 Budget; **e.** FY2024 Capital Plan; **f.** 164 Everett Street; **g.** 685 & 687 Wareham Street; **h.** Cedar Street (Map 7, Lot 3254); **i.** Stone Street (DEP#SE220-1425) **j.** 52 France Street
10. **Conservation Commissioner Reports – CPC; CEHIC; OSRP; Herring Festival**
11. **Mail/Correspondence**
12. **Executive Session - Purpose #6.** To consider the purchase, exchange, lease or value of real property if the chair declares than an open meeting may have a detrimental effect on the negotiating position of the public body. Not to return to Open Session.

Topic: Middleborough Conservation Commission April 20, 2023 Meeting
Time: Apr 20, 2023 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://us06web.zoom.us/j/81334510519>

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Meeting ID: 813 3451 0519

One tap mobile

+16469313860,,81334510519# US

+13017158592,,81334510519# US (Washington DC)

Dial by your location

+1 646 931 3860 US

+1 301 715 8592 US (Washington DC)

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 646 558 8656 US (New York)

+1 346 248 7799 US (Houston)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 669 444 9171 US

+1 689 278 1000 US

+1 719 359 4580 US

+1 720 707 2699 US (Denver)

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

Meeting ID: 813 3451 0519

Find your local number: <https://us06web.zoom.us/j/81334510519>

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