



POSTED BY TOWN
CLERK'S OFFICE:
Date: 5/25/2023
Time: 2:29 pm
Member of Town Clerk's Office:
EDG

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, June 1, 2023

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, BOS Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, and Governor Healey's Extended Order on March 31, 2023 to expire March 31, 2025, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

MEMBER OF PUBLIC BODY POSTING MEETING: ^{cp} Catie Pipher, Clerk

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA

1. 6:45 PM Sr. Clerk: a. Town and State Guidance Updates; b. Accounting, Bylaw Fees; c. Minutes 5/18/2023; d. Request for Group Use; e. Office Forms and Procedures; f. Website; g. Conservation Lands: Pratt Farm; Tarragon Estates; Morgan Property; Nemasket River Village h. Conservation Commissioner Reappointments
2. Discussion - 35 Faye Ave, Erik Lomba, DEP#SE220-1550
3. Discussion - 16 Gid Circle, Earth Removal
4. 7:15 PM After-the-Fact Notice of Intent for off Pine Street, (M 103, L 2555), Eric Wade, Wankinquoah Rod & Gun Club, (GAF Engineering), DEPSE#220-1598. In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for the placement of concrete block pavers and crushed stone at an existing boat ramp. Restoration is proposed to consist of planting shrubs adjacent to the ramp and loaming and seeding disturbed areas within bank and land under water resource areas.
5. 7:30 PM Notice of Intent for 92 Pine Street, (M 103, Lot 1884), Eric Wade, Wankinquoah Rod & Gun Club (GAF Engineering), DEP#SE220-1599. In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to install a 5' wide gravel path along the front of the range pavilion and north side of the range field. The existing soil will be excavated and removed to allow the placement of a 6" layer of compacted gravel within 100' of the bordering vegetated wetlands.

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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- 6. **7:45 PM** **Abbreviated Notice of Resource Area Delineation for off West Grove Street, (M 48, L 3042 & 1832), Stephen Gallagher, VMD Companies, LLC (Outback Engineering, Inc.) DEP#SE220-1600.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation.

- 7. **Continuation of Notice of Intent for off West Grove, (M 48, L 3165 & 3832), VMD MB Industrial, LLC, (Outback Engineering, Inc.) DEP#SE220-1597.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to create a temporary road to provide access for a drill rig to drill a well for a potential municipal water source. The proposed road will need to cross a section of wetland to access the proposed location. Approximately 1,370 sq.ft. of wetland will be temporary disturbed. Hearing opened: May 18, 2023.

- 8. **Continuation of Notice of Intent for 16 Vernon Street, (M 37, Lot 3069), David Lamoureux, (Outback Engineering, Inc.) DEP#SE220-1588.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct 10 duplexes and one single unit condominium with amenities within 100' of a bordering vegetated wetland and a small portion of the grading associated with 2 of the duplexes encroaching into the 200' Outer Riparian Zone of the Taunton River. Hearing opened: March 2, 2023.

- 9. **A. Order of Conditions for 35 Lakeside Road, DEP#SE220-1181, issued on November 8, 2012, plan of record dated September 4, 2012. (Certificate of Compliance has been requested by the Commission.)**

B. Continuation of Notice of Intent for 35 Lakeside Road, (M 077, L 4621), Valerie Streiff, (Foresight Engineering Inc.) DEP#SE220-1592. In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40) to raze an existing dwelling and construct new single family dwelling with a portion of the foundation, retaining walls, and grading within 100' of a bordering vegetated wetland. Hearing opened: April 20, 2023

- 10. **Continuation of Notice of Intent for 501 & 505 Wareham Street, (M 94, Lots 1834 & 481), The Middleboro Wareham Trust, (Zenith Consulting Engineers, LLC), DEP#SE220-1593.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct a commercial building with associated parking, drainage, grading, utilities, and landscaping. The stormwater basin and some of the parking lot will fall within 100' of a bordering vegetated wetland. Hearing opened: May 4, 2023.

- 11. **Continuation of Abbreviated Notice of Resource Area Delineation for 195 Plympton Street, (M 26, L 4385 & M 35, L 482), Peter Richer, Waste Management of Massachusetts (Civil & Environmental Consultants, Inc.) DEP#SE220-1590.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: March 16, 2023.

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- 12. **Request for Extension for Order of Resource Area Delineation for Stone Street, Map 46, Lots 2757 & 2612, Jeffrey Tardanico, Waterville Development Corp. DEP#SE220-1425.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Plan of Record: February 17, 2020.
- 13. **Request for Certificate of Compliance for 318 Purchase Street, (Lot 8), DEP#SE220-1129.** They proposed the construction of a dwelling and associated appurtenances within 100' of a bordering vegetated wetland. The Order of Conditions Plan of Record is dated: January 20, 2005.
- 14. **Agent: a.** Ch.61A Thompson and Precinct Street; **b.** 415 Plymouth St. (Picone); **c.** 352 West Grove Street; **d.** 61 Christina Way (Lot 4A); **e.** 164 Everett Street; **f.** 685 & 687 Wareham Street; **g.** Cedar Street (Map 7, Lot 3254); **h.** 52 France Street; **i.** 23 Winter Street (DEP#SE220-1584); **j.** 520 Wareham Street; **k.** 722 Plymouth Street; **l.** Harding Street (DEP#SE220-1516); **m.** 672 Wareham Street
- 15. **Conservation Commissioner Reports - CPC; CEHIC; OSRP;**
- 16. **Mail/Correspondence**

Topic: Middleborough Conservation Commission June 1, 2023 Meeting
Time: Jun 1, 2023 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://us06web.zoom.us/j/85211658659>

Meeting ID: 852 1165 8659
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+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 646 931 3860 US
+1 301 715 8592 US (Washington DC)
+1 507 473 4847 US

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Meeting ID: 852 1165 8659

Find your local number: <https://us06web.zoom.us/j/kH8tWnWLT>

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