



POSTED BY TOWN

CLERK'S OFFICE:

Date: 10/11/2023

Time: 4:33 pm

Member of Town Clerk's Office:

EDG

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, October 19, 2023

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, BOS Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, and Governor Healey's Extended Order on March 31, 2023 to expire March 31, 2025, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

MEMBER OF PUBLIC BODY POSTING MEETING: ^{cl} Catie Lake, Junior Clerk

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

AGENDA

1. 6:45 PM **Administrative:** a. Town and State Updates; b. Accounting; c. Minutes 10/19/23; d. Request for Group Use; e. Office Forms and Procedures; f. Conservation Lands; g. Jr. Clerk Position;
2. 7:00 PM **Request to Extend the Order of Conditions for Routes 18/28, 28, 44, 105, and I-495, Mary-Joe Perry, Massachusetts Department of Transportation - Highway Division - District 5 Office, DEP#SE220-1186.** Plan of Record dated: U.S.G.S. Maps showing Routes: 18/28, 28, 44, 105, and I-495. Original Order of Conditions issued: December 20, 2012.
3. 7:15 PM **Notice of Intent for 665 Wareham Street, (M 110, Lots 2588, 2564, 2671, 1886, 2713, & 2038), James Shalek Trustee, 665 Wareham Street Nominee Trust, (Outback Engineering, Inc.), DEP#SE220-1621.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for the installation of a temporary gravel access drive that leads from an existing paved driveway to an extensive upland area that was previously used as a campground at 665 Wareham Street. A portion of the drive is located within the Riverfront area of an Unnamed Stream located in the west corner of the property.
4. **Continuation of Notice of Intent for Plain Street Lot 6, (M 6, L 5076 & 5086), GARCON Corp., (Outback Engineering, Inc.), DEP#SE220-1620.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for the construction of a single-family home with amenities that include a septic system, garage, and paved driveway. A portion of the house, garage, driveway, and associated grading are within 100' of a bordering vegetated wetland. Hearing opened: October 5, 2023.

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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5. **Continuation of Abbreviated Notice of Resource Area Delineation for off West Grove Street, (M 48, L 3042 & 1832), Stephen Gallagher, VMD Companies, LLC (Outback Engineering, Inc.) DEP#SE220-1600.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: June 1, 2023.
6. **Continuation of Notice of Intent for Summer Street Lot 1, (M 12, L 1414), LEX Development, Inc., (Foresight Engineering), DEP#SE220-1616.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for new construction of a single-family dwelling with on-site septic system and private well with associated grading within 100' of a bordering vegetated wetland. Hearing opened: September 7, 2023.
7. **Continuation of Notice of Intent for Summer Street Lot 2, (M 12, L 1414), LEX Development, Inc., (Foresight Engineering), DEP#SE220-1617.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for new construction of a single-family dwelling with on-site septic system and private well with associated grading within 100' of a bordering vegetated wetland. Hearing opened: September 7, 2023.
8. **Continuation of Notice of Intent for Summer Street Lot 3, (M 12, L 1414), LEX Development, Inc., (Foresight Engineering), DEP#SE220-1618.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for new construction of a single-family dwelling with on-site septic system and private well with associated grading within 100' of a bordering vegetated wetland. Hearing opened: September 7, 2023.
9. **Continuation of Notice of Intent for Harding Street, (M 027, Lots 5548, 6333, & 6491; M 037, Lots 833, 1628, & 2312; M 038, Lots 1073, 1746, 2636, 2681, 4217, 4351, 4375, 4386, 4391, & 5965M; M 047, L 445), Sean Chrisom, LPC Northeast, LLC, (LEC Environmental Consultants, Inc.) DEP#SE220-.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct three warehouse buildings, parking, access driveway, utilities, stormwater management, and associated appurtenances on or within the following Resource Areas and Buffer Zones: BVW, Bank, Land Under Water, BLSF, and Riverfront Area. Hearing opened: August 17, 2023.
10. **Request for Certificate of Compliance for Harding Street, DEP#SE220-1591.** They proposed the construction of a parking lot with associated grading and drainage to support a walk-up ATM site within the buffer zone to a previously approved wetland line. The Order of Conditions Plan of Record is dated: January 17, 2022. As-Built Plan dated: October 5, 2023.
11. **Agent: a. Ch.61A Thompson and Precinct Street; b. Ch.61A Land at 480 Wareham Street; c. 164 Everett Street; d. 520 Wareham Street; e. 672 Wareham Street; f. 58 East Grove Street; g. 64 Benson Street; h. Vernon, Plymouth, & Pleasant Streets Land Protection; i. West Grove Street Well Site (DEP#SE220-1597); j. Green Burials; k. Holton Way (Drainage Basin); l. Nemasket River – Riverwalk; m. 457/459**

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Wareham Street (DEP#SE220-1549); n. FY2025 Capital Plan; o. October 16, 2023 STM

12. **Conservation Commissioner Reports – CPC; CEHIC; OSRP;**

13. **Mail/Correspondence**

Topic: Middleborough Conservation Commission October 19, 2023 Meeting
Time: Oct 19, 2023 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://us06web.zoom.us/j/84596906622>

Meeting ID: 845 9690 6622
One tap mobile
+13017158592,,84596906622# US (Washington DC)
+13052241968,,84596906622# US

Dial by your location
+1 301 715 8592 US (Washington DC)
+1 305 224 1968 US
+1 309 205 3325 US
+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 646 931 3860 US
+1 360 209 5623 US
+1 386 347 5053 US
+1 507 473 4847 US
+1 564 217 2000 US
+1 669 444 9171 US
+1 689 278 1000 US
+1 719 359 4580 US
+1 720 707 2699 US (Denver)
+1 253 205 0468 US
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)

Find your local number: <https://us06web.zoom.us/j/84596906622>

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