



POSTED BY TOWN

CLERK'S OFFICE:

Date: 10/26/2023

Time: 10:36 AM

Member of Town Clerk's Office:

MM

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, November 2, 2023

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, BOS Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, and Governor Healey's Extended Order on March 31, 2023 to expire March 31, 2025, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

MEMBER OF PUBLIC BODY POSTING MEETING: ^{cl} Catie Lake, Junior Clerk

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

AGENDA

1. 6:45 PM **Administrative:** a. Town and State Updates; b. Accounting; c. Minutes 10/19/23; d. Request for Group Use; e. Office Forms and Procedures, 2024 Meeting Schedule; f. Conservation Lands; g. Jr. Clerk Position;
2. 6:50 PM **Discussion - Tispaquin Pond & Woods Pond**
3. 7:00 PM **Request to Amend Order of Conditions for 531 Wareham Street, (M 94, L 4449), James Murray DEP#SE220-1528.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to expand the yard within 100' of a bordering vegetated wetland.
4. **Continuation of Abbreviated Notice of Resource Area Delineation for 195 Plympton Street, (M 26, L 4385 & M 35, L 482), Peter Richer, Waste Management of Massachusetts (Civil & Environmental Consultants, Inc.) DEP#SE220-1590.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: March 16, 2023.
5. **Continuation of Notice of Intent for Summer Street Lot 1, (M 12, L 1414), LEX Development, Inc., (Foresight Engineering), DEP#SE220-1616.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for new construction of a single-family dwelling with on-site septic system and private well with associated grading within 100' of a bordering vegetated wetland. Hearing opened: September 7, 2023.
6. **Continuation of Notice of Intent for Summer Street Lot 2, (M 12, L 1414), LEX Development, Inc.,**

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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Page 2 of 3

(Foresight Engineering), DEP#SE220-1617. In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for new construction of a single-family dwelling with on-site septic system and private well with associated grading within 100' of a bordering vegetated wetland. Hearing opened: September 7, 2023.

7. **Continuation of Notice of Intent for Summer Street Lot 3, (M 12, L 1414), LEX Development, Inc., (Foresight Engineering), DEP#SE220-1618.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), for new construction of a single-family dwelling with on-site septic system and private well with associated grading within 100' of a bordering vegetated wetland. Hearing opened: September 7, 2023.
8. **Continuation of Notice of Intent for Harding Street, (M 027, Lots 5548, 6333, & 6491; M 037, Lots 833, 1628, & 2312; M 038, Lots 1073, 1746, 2636, 2681, 4217, 4351, 4375, 4386, 4391, & 5965M; M 047, L 445), Sean Chrisom, LPC Northeast, LLC, (LEC Environmental Consultants, Inc.) DEP#SE220-1622.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct three warehouse buildings, parking, access driveway, utilities, stormwater management, and associated appurtenances on or within the following Resource Areas and Buffer Zones: BVW, Bank, Land Under Water, BLSF, and Riverfront Area. Hearing opened: August 17, 2023.
9. **Continuation of Notice of Intent for 65 River Street, (M 002, L 6045), Shimin Liu & Lifeng Zhang, (Rupert Grantham, Walden Forest Conservation), DEP#SE220-1601.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to create an intermittent stream crossing replacement on an old farm road. Removal of old corduroyed stream crossing (logs and lumber) and replacing with a metal culvert and gravel. Roadside ditch/swale crossing. Installing culvert and gravel in roadside swale to establish farm access within 100' of a bordering vegetated wetland. Hearing opened: June 15, 2023.
10. **Request for Certificate of Compliance for Cherry Street (Lot 2 & 3 AP U80), DEP#SE220-226.** They proposed the construction of a condominium development with associated buildings, parking areas, drainage and retention areas, roadways, and culverts within 100' of a bordering vegetated wetland. The Order of Conditions Plan of Record is dated: March 3, 1988.
11. **Request for Certificate of Compliance for 22 Clay Street (M 39, L 3438), DEP#SE220-833.** They proposed for the expansion of an existing stormwater management basin and advanced site preparation with Phase II regarding Middleborough Park at 495 on Commerce Blvd (M 39, Lots 4284, 4223, 2754, 1938, 2177, 2987, 4436, 5151, 3539, 4335, 3438). The Order of Conditions Plan of Record is dated: May 23, 2023, June 11, 2003, and June 19, 2003.
12. **Agent: a. Ch.61A Thompson and Precinct Street; b. Ch.61A Land at 480 Wareham Street; c. 164 Everett Street; d. 520 Wareham Street; e. 672 Wareham Street; f. 58 East Grove Street; g. 64 Benson**

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Page 3 of 3

Street; **h.** Vernon, Plymouth, & Pleasant Streets Land Protection; **i.** West Grove Street Well Site (DEP#SE220-1597); **j.** Holton Way (Drainage Basin); **k.** Nemasket River – Riverwalk;
l. 457/459 Wareham Street (DEP#SE220-1549); **m.** FY2025 Capital Plan; **n.** October 16, 2023 STM

- 13. **Conservation Commissioner Reports – CPC; CEHIC; OSRP;**
- 14. **Mail/Correspondence**

Topic: Middleborough Conservation Commission November 2, 2023 Meeting
Time: Nov 2, 2023 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://us06web.zoom.us/j/82567526687>
Meeting ID: 825 6752 6687
One tap mobile
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+1 305 224 1968 US
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+1 312 626 6799 US (Chicago)
+1 646 558 8656 US (New York)
+1 646 931 3860 US
+1 301 715 8592 US (Washington DC)
+1 360 209 5623 US
+1 386 347 5053 US
+1 507 473 4847 US
+1 564 217 2000 US
+1 669 444 9171 US
+1 689 278 1000 US
+1 719 359 4580 US
+1 720 707 2699 US (Denver)
+1 253 205 0468 US
+1 253 215 8782 US (Tacoma)
+1 346 248 7799 US (Houston)

Meeting ID: 825 6752 6687
Find your local number: <https://us06web.zoom.us/j/82567526687>

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