



POSTED BY TOWN
CLERK'S OFFICE:
Date: <u>4/25/2024</u>
Time: <u>3:38 PM</u>
Member of Town Clerk's Office:
<u>LRB</u>

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: **Select Board/Board of Health/Water Commissioners**

DAY AND DATE OF MEETING: **Monday, April 29, 2024**

TIME OF MEETING: **7:00 PM**

MEETING LOCATION: **Town Hall, 10 Nickerson Avenue, Select Board's Meeting Room**

MEMBER OF PUBLIC BODY POSTING MEETING: **Colleen Lieb, Executive Assistant**

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: **[Type text]**

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: **DATE:**

TIME:

AGENDA

- 1. Call to Order**
- 2. Pledge of Allegiance**
- 3. Public Comment**
- 4. Announcements & Recognitions**
- 5. Minutes – 4/1/24 & 4/8/24**
- 6. New Business**
 - a. Joint Appointment with the Planning Board for Anders Martenson
 - b. Discussion - Attorney General v. Town of Milton, Supreme Judicial Court Docket No.: SJC-13580, regarding the Town filing an Amicus Brief, and discuss the Town's compliance with General Laws Chapter 40A, Section 3A, the so-called "MBTA Multi-Family Zoning Act."
 - c. Vote to approve and sign the Grant of Easements for Plymouth Street
 - d. Vote to approve and sign the Memorandum of Understanding with Middleboro Benefactors Initiative, Inc. for the Wood Street Baseball Field Irrigation System
 - e. Review of FY '25 Town Manager's Goals
 - f. Vote to approve the April 15th through October 15th Seasonal Permit for Kings Way
 - g. Vote to approve the 2024-2025 renewal of Fuel Storage License as indicated
 - h. Vote to approve the 2024-2025 renewal of the Second Hand/Pawnbroker/Junk Dealer/Old Metals Licenses
- 7. Hearings Meetings and Licenses**

7:30 PM **NEW WRPD HEARING** – Application filed by Zenith Consulting Engineers, LLC, Nyles Zager, for a Water Resource Protection District Permit, to allow for wetland restoration of 550 sf and 25' buffer restoration of 4,373 sf for property located at 681 Wareham Street, Zoning: GU, WRPD Z4, Assessors Map 100, Lot 4424
- 8. Town Manager Report**

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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AGENDA
Continued

9. Committee, Commissions & Boards

10. Correspondence

11. Executive Session – Vote to enter into Executive Session **not** to return to Open Session to discuss strategy with respect to collective bargaining or litigation that if done in an open meeting may have a determinantal effect on the bargaining or litigation position of the public body and the Chair so declares. –

Update on Negotiations of Union Contracts as follows:

AFSCME, Local 1700 Clerical & Council on Aging Employees

American Federation of State, County & Municipal Employees, AFL-CIO, State Council 93, Local 1700

Local 4928, MLSA, American Federation of Teachers (AFTP AFT) Massachusetts, AFL-CIO

Middleborough Professional Firefighters, IAFF/PFFM Local 3653

12. Adjourn

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