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Member of Town Clerk's Office:

## TOWN OF MIDDLEBOROUGH

## OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Gas & Electric Commission

DAY AND DATE OF MEETING: Wednesday, May 8, 2024

TIME OF MEETING: 6:00P.M.

MEETING LOCATION: Select Board's Meeting Room, 10 Nickerson Ave., Middleborough, MA

MEMBER OF PUBLIC BODY POSTING MEETING: Thomas Murphy Vice-Chairman

\*FOR CANCELLATIONS

MEMBER OF PUBLIC BODY CANCELLING MEETING:

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

## **AGENDA**

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Recognition of Jacqueline L. Crowley's years of service for her retirement after 17 years at Middleborough Gas & Electric.
  - a. Presentation by State Representative Susan Gifford
  - b. Presentation by MGED Commissioners
- 4. Presentation from Mike Dirrane Algonquin Gas Transmission/Enbridge regarding Maple Project participation.
- 5. Announcements and Recognitions
  - a. Kyle Holmberg Electrical Safety
- 6. Public Comment
- 7. Review and possible Vote to Accept and Release Open Session Minutes:
  - a. April 10, 2024
- 8. New Business
  - a. Goulet & Salvidio & Associates, P.C.: Presentation of the 2023 Audit Report for MGED.
  - b. Commission Vote to Approve the MGED Department of Public Utilities Report Year ended 12/31/23
  - c. Vote to Award Bid for Three Phase Pole Mounted Transformers (various sizes) as recommended by Electric Division manager Zach Hirschy.
- 9. Old Business
- 10. Unanticipated
- 11. General Managers Report
  - a. Financials
  - b. Rate Comparisons
  - c. Projects
  - d. Regulatory update
- 12. Correspondence
- 13. Adjourn