

POSTED BY TOWN
CLERK'S OFFICE:
Date: 9/4/2024

Time: 3:02 PM Member of Town Clerk's Office:

MM

TOWN OF MIDDLEBOROUGH

OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Select Board

DAY AND DATE OF MEETING: Monday, September 9, 2024

TIME OF MEETING: 7:00 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, Select Board's Meeting Room

MEMBER OF PUBLIC BODY POSTING MEETING: Pamela Menconi-Town Clerk

*FOR CANCELLATIONS

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text] CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Public Comment
- 4. Announcements & Recognitions
- **5.** Minutes vote to approve minutes from 8/19/2024.
- 6. New Business
 - **a.** Discussion/Vote "I Voted" sticker contest winner.
 - **b.** Vote to execute determination by KP regarding their representation of the North Carver Water District, Carver and Middleborough with respect to an intermunicipal water supply connection between the Town and the District.
 - c. Vote to authorize KP Law to submit Amicus Brief Attorney General v. Town of Milton/MBTA Zoning.
 - d. Chapter 61A Vote to not exercise Right of First Refusal (ROFR) Wood St. parcel 70-4767
 - e. Vote to approve One Day Beer & Wine License for bartending services by Fork in the Road Catering for an event to be held from 12 PM to 4 PM on Saturday, September 14, 2024 at Jackson Street Field.
 - **f.** Vote to approve a One Day Beer & Wine License for bartending services by Harper Lane for an event to be held from 5:30 PM to 9 PM on Friday, September 27, 2024 at Middleborough Public Library, 102 N. Main Street.
 - **g.** Vote to approve a One Day Beer & Wine License for bartending services by Harper Lane for an event to be held from 10 AM to 6 PM on Saturday, September 28, 2024 at Soule Homestead Education Center, 46 Soule Street.
 - **h.** Vote to approve access path for Waterman Way located off 1 Spruce Street and 534 Wareham Street for Enhanced 9-1-1.
 - i. REXA Tax Increment Financing Presentation.
- 7. Hearings Meetings and Licenses
- 8. Town Manager Report
- 9. Committee, Commissions & Boards
- 10. Correspondence
- 11. Adjourn