



POSTED BY TOWN
CLERK'S OFFICE:
Date: <u>10/16/2024</u>
Time: <u>9:14AM</u>
Member of Town Clerk's Office: <u>TAB</u>

TOWN OF MIDDLEBOROUGH  
**OFFICIAL MEETING POSTING FORM**

**NAME OF PUBLIC BODY:** Select Board

**DAY AND DATE OF MEETING:** Monday, October 21, 2024

**TIME OF MEETING:** 7:00 PM

**MEETING LOCATION:** Middleborough Police Department, 350 Wood St., Conference Room

**MEMBER OF PUBLIC BODY POSTING MEETING:** Michele Coyle, Admin. Asst. to Select Board

**\*FOR CANCELLATIONS**

**MEMBER OF PUBLIC BODY CANCELLING MEETING:** [Type text]

**CANCELLATION POSTED BY TOWN CLERK'S OFFICE:**      **DATE:**      **TIME:**

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Announcements & Recognitions
  - a. "I Voted" Sticker Contest Winners – Pam Menconi, Town Clerk
  - b. Health and Wellness Update - Josh Porter, LICSW, Director of Mental Health
5. Minutes – vote to approve minutes from 9/23/2024.
6. New Business
  - a. Vote to sign Election Warrant
  - b. November Election Update – Pam Menconi, Town Clerk
  - c. Vote to appoint Robert Ferreira as Interim Police Chief and authorize the Town Manager to negotiate a new contract for Board approval.
  - d. Vote to approve the Massachusetts Clean Water Trust (MCWT) Community Septic Interim Loan Debt - Renee Fernandes, Treasurer/Collector.
  - e. Vote to approve Road Salt, Agricultural By-Product De-Icer Bids FY-2025 as recommended by DPW through the Town of Plymouth Regional Salt Bid #22421.
  - f. Vote to reappoint Tom Barron and Bruce E. Chase to the Middleborough-Lakeville Herring Fishery Commission for a 3-year term ending September 30, 2027.
  - g. Vote to appoint Sargent Johnson as an Observer for the Middleborough-Lakeville Herring Fishery Commission for a 1-year term ending September 30, 2025.

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



POSTED BY TOWN
CLERK'S OFFICE:
Date: _____
Time: _____
Member of Town Clerk's Office: _____

TOWN OF MIDDLEBOROUGH

**OFFICIAL MEETING POSTING FORM**

- h. Vote to reappoint Allin, Frawley, Cynthia M. Gendron, Carol Carson and MacDonald Sprague III to the Middleborough-Lakeville Herring Fishery Commission for a 1-year term ending September 30, 2025.
- i. Vote to appoint Gerard Boissonneault to the Weston Forest Committee for a 1-year term ending June 30, 2025.
- j. Vote to appoint Jennifer C. Paulin to the Middleborough Board of Library Trustees for a 1-year term ending June 30, 2025.
- k. Vote to approve access path to be named "Tisbury Lane" located next to 183 Summer Street, Map 12 Lots 1322, 1414, 1339 and 1416 for Enhanced 9-1-1.
- l. Vote to approve one-day liquor license (all alcohol) for Bartending Service of New England for event 10/25/24 from 6 pm – 10 pm at Middleborough Town Hall, 10 Nickerson Avenue
- m. Vote to approve one-day liquor license (all alcohol) for Bartending Service of New England for event 11/02/2024 from 5:30 pm – 10 pm at Middleborough Town Hall, 10 Nickerson Avenue.

**7. Hearings Meetings and Licenses**

7:30 P.M. - **TAX CLASSIFICATION HEARING** - On the allocation of the fiscal year 2024 tax levy among the various classes of property in the Town of Middleborough.

7:35 P.M. - **CONTINUED WRPD HEARING** - Application filed by **Cambridge 83 LLC**, for a Special Permit under the Water Resource Protection District By-Law to allow **for the redevelopment of an existing developed commercial site within WRPD Z2 and Z3, provided that the redevelopment will reduce overall site impervious cover and provide onsite stormwater management.** The property is located at 83 Cambridge Street, in Water Resource Protection District (WRPD) Zone 2 and Zone 3. This is shown on Assessors Map 50E, Parcel 2616 & 2648.

7:45 P.M. - **TRANSFER OF ALCOHOLIC BEVERAGE RETAIL LICENSE HEARING** - for the purpose of discussing an application filed by **MB Provisions, Inc. d.b.a. Brack's Grille & Tap** for a Transfer of an All Alcoholic Beverages Restaurant Liquor License property located at **58 East Grove Street, Assessors Map 58, Lot 5557.**

**8. Town Manager Report**

**9. Committee, Commissions & Boards**

**10. Correspondence**

**11. Adjourn**

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday