

POSTED BY TOWN CLERK'S OFFICE:

Date: November 13th, 2024

Time: 4:42 pm

Member of Town Clerk's Office:

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## TOWN OF MIDDLEBOROUGH

## OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Select Board

DAY AND DATE OF MEETING: Monday, November 18, 2024

TIME OF MEETING: 7:00 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, Select Board's Meeting Room

MEMBER OF PUBLIC BODY POSTING MEETING: Michele Coyle, Admin. Asst. to Select Board

## \*FOR CANCELLATIONS

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text] CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

## AMENDED AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Public Comment
- 4. Announcements & Recognitions
- 5. Minutes vote to approve minutes from 11/4/2024.

#### 6. New Business

- a. Vote Closure of Earth Removal Permits: Permit 6-02 Costello Dismantling, Permit 16-04 Costello Dismantling, Permit 18-01 River Rock
- b. Vote to approve Water System Connection and Application Policy
- c. Discussion/Vote to approve and sign the Gas Bus First Amended Host Community Agreement 321 West Grove St
- d. Discussion/Vote to approve and sign the revised Coastal Roots, LLC Host Community Agreement 9 Charlotte Court
- e. Discussion/Vote to approve and sign the revised Ember Gardens Delivery, LLC Host Community

  Agreement 11 Charlotte Court
- f. Vote to sign Letter of Recommendation Old DPW / 48 Wareham Street Public Park Presentation



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# OFFICIAL MEETING POSTING FORM

- 7. Hearings Meetings and Licenses
- 7:30 p.m. CONTINUED WRPD HEARING Application filed by Cambridge 83 LLC, for a Special Permit under the Water Resource Protection District By-Law to allow for the redevelopment of an existing developed commercial site within WRPD Z2 and Z3, provided that the redevelopment will reduce overall site impervious cover and provide onsite stormwater management. The property is located at 83 Cambridge Street, in Water Resource Protection District (WRPD) Zone 2 and Zone 3. This is shown on Assessors Map 50E, Parcel 2616 & 2648. (Continued from 10/21/24, 11/4/2024)
- 8. Town Manager Report
- 9. Committee, Commissions & Boards
- 10. Correspondence
- 11. Adjourn