



POSTED BY TOWN  
CLERK'S OFFICE:  
Date: November 20, 2024  
Time: 4:30 pm  
Member of Town Clerk's Office:  
SER

TOWN OF MIDDLEBOROUGH  
**OFFICIAL MEETING POSTING FORM**

NAME OF PUBLIC BODY: **Select Board**

DAY AND DATE OF MEETING: **Monday, November 25, 2024**

TIME OF MEETING: **7:00 PM**

MEETING LOCATION: **Town Hall, 10 Nickerson Avenue, Select Board's Meeting Room**

MEMBER OF PUBLIC BODY POSTING MEETING: **Michele Coyle, Admin. Asst. to Select Board**

**\*FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: **[Type text]**

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: **DATE:** **TIME:**

**AGENDA**

**1. Call to Order**

**2. Pledge of Allegiance**

**3. Public Comment**

**4. Announcements & Recognitions**

- a. **Massasoit Community College, 49 Union St. update on academic plans and offering.**

**5. Minutes – vote to approve minutes from 11/18/2024.**

**6. New Business**

- a. **Plymouth County ARPA Check Presentation.**  
b. **Vote to not exercise Right of First Refusal (ROFR) - Chapter 61A – Wood Street / Map 70, Lots 6368 and 6338.**  
c. **Vote to not exercise Right of First Refusal (ROFR) - Chapter 61B – Katrina Road / Map 43, Lot 765.**

**7. Hearings Meetings and Licenses**

**7:30 p.m. CONTINUED WRPD HEARING – Application filed by **Outback Engineering Inc.** for a Special Permit under the Water Resource Protection District By-Law to allow for the **total impervious lot coverage to be between 25%-40%**. The property is located at **4 Abbey Lane**, in the **General Use (GU) WRPD District Zone 3**. This is shown on **Assessors Map 79, Lot 738**.  
(Continued from 11/4/2024)**

**Pursuant to MGL Chapter 30A, § 18-25,**

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

**Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday**



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7:40 p.m.      **CONTINUED EARTH REMOVAL HEARING** - Application filed by **Zenith Consulting Engineers, LLC** on behalf of **L & B Realty Trust** for an **Earth Removal Permit** for property located at **Harper Lane, Middleborough, Assessors Map 78, Lot 534, 554, 1419 and 1475.** (Continued from 11/4/2024).

- 8. Town Manager Report**
- 9. Committee, Commissions & Boards**
- 10. Correspondence**
- 11. Adjourn**