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| CLERK'S OFFICE: |
| Date: 11/27/2024 |
| Time: 9:17AM |
| Member of Town Clerk's Office: |
| TAB |

TOWN OF MIDDLEBOROUGH

OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, December 5, 2024

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, BOS Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, and Governor Healey's Extended Order on March 31, 2023 to expire March 31, 2025, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

JB

MEMBER OF PUBLIC BODY POSTING MEETING: Jennifer Bruillard, Junior Clerk

*FOR CANCELLATIONS

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA

1. 6:45 PM Administrative: a. Accounting; b. Minutes; c. Request for Group Use d. Office Forms and Procedures; e. Conservation Lands
2. 7:00 PM Notice of Intent for 504 & 508 Wareham Street, (M 94, Lots 2631, 1883, & a portion of 6463), Eugene Kelley, Stone Estates LLC, (Independence Engineering, LLC), DEP#SE220-. In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct a contractor yard with lay down/storage areas, 3 maintenance style buildings with associated driveways, parking, site grading, utilities and stormwater management facilities within 100' of a bordering vegetated wetland.
3. Continuation of Request to Amend Order of Conditions for 607A Wareham Street, (M 102, Lots 3027, 2381, & 1455), BRVI Inc., (Grady Consulting, LLC), DEP#SE220-1453. In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to place gravel and regrading along areas of new wetland flagging along the eastern wetland, elimination of basin #2, extensions of basin #2, extensions of basin #3, #4, & #5, eliminate building drywells, propose 2 subsurface detention systems, and propose 2 subsurface infiltration systems, within 100' of a bordering vegetated wetland. Hearing opened: October 29, 2020. Original Order of Conditions issued: January 5, 2021. Extension until: January 5, 2027.
4. Continuation of Notice of Intent for 150 Everett Street, Everett Street (off), (M 41M, L 4923, M 40, L 4895 and M 41, L 4187), VVESPA, LLC, (PMP Consulting, Inc.), DEP#SE220-1656. In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct a gravel pad with an access drive for a commercial contractor yard located within 100' of a bordering vegetated wetland. Hearing opened: September 19, 2024.

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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5. **Continuation of Request for Certificate of Compliance for 150 Everett Street, Everett Street (off), DEP#SE220-1525.** They proposed a 26,400 s.f. industrial building with associated parking and loading areas, sidewalk, grading, stormwater management and utilities within 100' of a bordering vegetated wetland. The Order of Conditions Plan of Record is dated: September 15, 2022. The As Built is dated: September 11, 2024.
6. **Agent:** a. Ch.61A Thompson and Precinct Street; b. 164 Everett Street; c. 58 East Grove Street; d. 64 Benson Street; e. Fort Hill Land Protection; f. Bog Properties at Carver Town Line; g. Cranberry Wood Subdivision; h. Master Plan; i. 240 Plymouth Street (DEP#SE220-1628); j. 352 West Grove Street; k. 625 Wareham Street; l. Tispaquin Pond Milfoil; m. 182 Miller Street; n. Enforcement Order - 9 Walnut Street; o. 19 Carey Street; p. Wareham Street Dam; q. Capital Plan FY26; r. Budget FY26; s. 101 Tall Oak Drive (CR)
7. **Conservation Commissioner Reports – CPC; OSRP**
8. **Mail/Correspondence**

Topic: Middleborough Conservation Commission December 5, 2024 Meeting
Time: Dec 5, 2024 06:30 PM Eastern Time (US and Canada)
Join Zoom Meeting
<https://us06web.zoom.us/j/82415443260>
Meeting ID: 824 1544 3260

One tap mobile
+13017158592,,82415443260# US (Washington DC)
+13052241968,,82415443260# US

Dial by your location

- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 720 707 2699 US (Denver)

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- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US

Meeting ID: 824 1544 3260

Find your local number: <https://us06web.zoom.us/j/kNTC3DHhx>

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