



POSTED BY TOWN  
CLERK'S OFFICE:  
Date: APRIL 10, 2025  
Time: 12:16 PM  
Member of Town Clerk's Office:  
SER

TOWN OF MIDDLEBOROUGH  
**OFFICIAL MEETING POSTING FORM**

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, April 17, 2025

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, Select Board Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, and Governor Healey's Extended Order on March 28, 2025 to expire June 30, 2027, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

*JB*

MEMBER OF PUBLIC BODY POSTING MEETING: Jennifer Bruillard, Junior Clerk

**\*FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

**AGENDA**

1. 6:45 PM **Administrative:** a. Accounting; b. Minutes; c. Request for Group Use; d. Office Forms and Procedures; e. Conservation Lands
2. 7:00 PM **Request to Amend Order of Conditions for 607A Wareham Street, (M 102, portion of Lots 3027, 2381, & 1455), BRVI Inc., (Grady Consulting, LLC), DEP#SE220-1453.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to place gravel along areas of new wetland flagging along the eastern wetland, change surface basin #2 into a subsurface infiltration basin, extend basin #3 to new wetland line, extend #4, & #5 – change name to detention basin #2, eliminated building drywells, propose 2 subsurface detention systems, and propose 2 subsurface infiltration systems within 100' of a bordering vegetated wetland.
3. 7:15 PM **Notice of Intent for 97 France Street, (M 90, Lots 1961 & 3779), Ben Peltola, (G.A.F. Engineering, Inc.), DEP#SE220- .** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to reconstruct 4.9 acres of existing upland cranberry bogs and increase the size of the reservoir within 100' of a bordering vegetated wetland.
4. 7:30 PM **Abbreviated Notice of Resource Area Delineation for Sumner Avenue, (M 49, Lot 2445), Sumner Land Holdings, LLC, (Zenith Consulting Engineers, LLC), DEP#SE220- .** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation.

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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5. 7:45 PM **Abbreviated Notice of Resource Area Delineation for Off Plain Street, (M 22, Lot 2481), Pierre Coll, Middleboro Farm, LLC, (Outback Engineering, Inc.), DEP#SE220-1689.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation.
6. **Continuation of Abbreviated Notice of Resource Area Delineation for Wood Street, (M 52, Lot 1733), Brandon Buote, (Zenith Consulting Engineers, LLC), DEP#SE220-1688.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: April 3, 2025.
7. **Continuation of Abbreviated Notice of Resource Area Delineation for 120 & 122 Plympton Street, (M 34, Lots 2729 & 2781), Bob Moore, (Zenith Consulting Engineers, LLC), DEP#SE220-1677.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: March 20, 2025.
8. **Continuation of Abbreviated Notice of Resource Area Delineation for 148 Plymouth Street, (M 20, Lot 1987), Timothy F. Spillane, T & G Realty Trust, (Outback Engineering, Inc.), DEP#SE220-1685.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: April 3, 2025.
9. **Continuation of Notice of Intent for 456 Wareham Street, (M 87, Lot 3036), William R. Logan, Trustee, (Outback Engineering, Inc.), DEP#SE220-1684.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to raze and existing house and construct a new single-family home, an accessory dwelling unit, and a 40' x 100' garage within 100' of a bordering vegetated wetland. Hearing opened: April 3, 2025.
10. **Continuation of Notice of Intent for 556 Wareham Street - Lot 2, (M 101, Lot 566), Edward J. Medeiros, (Outback Engineering, Inc.), DEP#SE220-1676.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to propose the construction of a single-family home and a commercial building with parking lot within 100' of a bordering vegetated wetland, a pond, and drainage ditch. Hearing opened: February 20, 2025.
11. **Continuation of Notice of Intent for Campus 44 Canopy Drive & Timber Drive (off) Lot 1, (M 48, Lots 533, 3042, & 3165), Stephen Gallagher, V.M.D. MB Industrial, LLC, c/o V.M.D Companies, LLC, (Goddard Consulting, LLC), DEP#SE220-1669.** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct a +/- 116,000 s.f. one-story building with associated parking lot and a +/- 120,640 s.f. one-story building with associated parking lot alongside a +/- 145,177 s.f. access drive within 100' of a bordering vegetated wetland. Hearing opened: January 2, 2025.

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12. **Continuation of Notice of Intent for 504 & 508 Wareham Street, (M 94, Lots 2631, 1883, & a portion of 6463), Eugene Kelley, Stone Estates LLC, (Independence Engineering, LLC), DEP#SE220- .** In accordance with the provisions of the Massachusetts Wetland Protection Act (M.G.L. CH. 131, §40), to construct a contractor yard with lay down/storage areas, 3 maintenance style buildings with associated driveways, parking, site grading, utilities and stormwater management facilities within 100' of a bordering vegetated wetland. Hearing opened: December 5, 2024.
13. **Continuation of Request for Certificate of Compliance for 16 Plain Street, DEP#SE220-1578.** They proposed the construction of a single-family home with amenities that includes a garage, driveway, and septic system. All of the proposed work was located within the buffer zones of bordering vegetated wetlands, top of bank of an existing pond, intermittent stream, and the riverfront area of the Beaverdam Brook. The Order of Conditions Plan of Record is dated: January 30, 2023. The As Built Plan dated: January 16, 2025.
14. **Agent: a.** Ch.61A Thompson and Precinct Street; **b.** 164 Everett Street; **c.** 58 East Grove Street; **d.** 64 Benson Street; **e.** Fort Hill Land Protection; **f.** Bog Properties at Carver Town Line; **g.** Master Plan; **h.** 240 Plymouth Street (DEP#SE220-1628); **i.** 352 West Grove Street; **j.** 625 Wareham Street; **k.** 182 Miller Street; **l.** Enforcement Order - 9 Walnut Street; **m.** 19 Carey Street; **n.** Wareham Street Dam; **o.** 101 Tall Oak Drive (CR); **p.** 29 Perry Street; **q.** Tispaquin Pond; **r.** Intern Shea Hilton; **s.** Middleboro Recycling - 128 Bedford Street; **t.** Plain Street (Map 22, Lot 5243)
15. **Conservation Commissioner Reports - CPC**
16. **Mail/Correspondence**

Topic: Middleborough Conservation Commission April 17, 2025 Meeting  
Time: Apr 17, 2025 06:30 PM Eastern Time (US and Canada)  
Join Zoom Meeting  
<https://us06web.zoom.us/j/84601786003>

Meeting ID: 846 0178 6003

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One tap mobile

+16469313860,,84601786003# US

+13017158592,,84601786003# US (Washington DC)

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Dial by your location

- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US

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- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)

Meeting ID: 846 0178 6003

Find your local number: <https://us06web.zoom.us/j/kVREmVu6>

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