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Member of Town Clerk's Office:

SER

TOWN OF MIDDLEBOROUGH

OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: <u>Middleborough School Committee</u>

DAY AND DATE OF MEETING: Thursday, May 22, 2025

TIME OF MEETING: 6:30pm

MEETING LOCATION: Middleborough High School Auditorium. 71 East Grove St., Middleborough, MA **MEMBER OF PUBLIC BODY POSTING MEETING:** Ann Milligan, Executive Assistant to the Superintendent

*FOR CANCELLATIONS

MEMBER OF PUBLIC BODY CANCELLING MEETING:

CANCELLATION POSTED BY TOWN CLERK'S OFFICE:

TIME:

AGENDA

- 1. Call to Order
- 2. Pledge of Allegiance
- 3. Public Comment
- 4. PUBLIC HEARING on SCHOOL CHOICE
- 5. Discussion Items
 - A. Report from Student Representative Edward Parkinson
 - B. Reports from School Committee Members
 - C. Superintendent's Report
 - 1. School Improvement Plans
 - a.) John T. Nichols, Jr. Middle School Heather Tucker
 - b.) Middleborough High School Paul Branagan
 - 2. Senior Week Paul Branagan
 - 3. Summer Programs
 - a.) Middleborough Public Schools Summer Learning
 - b.) Athletics Programs
 - 4. Middleborough Public Schools Arts Spotlight
 - 5. Overnight/Out of State Field Trip: Middleborough High School Music Department, March 2026 to Washington D.C.
- 6. Superintendent Evaluation
- 7. Subcommittee Updates
 - 1. Policy: Information on Communication Guidelines
- 8. Consent Agenda
 - A. Donations Middleborough High School
 - 1. Crutchfield Signs to MiLab
 - 2. Jefferson Shores Association to MiLab
 - 3. Ohiopyle
 - B. Approval of Warrants
- 9. Action Items
 - A. School Choice Vote Required
 - B. Overnight and Out of State Field Trip Vote Required
 - C. Superintendent Evaluation Vote Required
- 10. Informational
 - A. Fundraiser John T. Nichols, Jr. Middle School PTA, Tattoo the Teacher
- 11. Adjourn