



POSTED BY TOWN
CLERK'S OFFICE:
Date: 8/28/2025
Time: 11:31 AM
Member of Town Clerk's Office:
MM

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, September 4, 2025

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, Select Board Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, and Governor Healey's Extended Order on March 28, 2025 to expire June 30, 2027, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

MEMBER OF PUBLIC BODY POSTING MEETING: ^{JB}Jennifer Bruillard, Junior Clerk

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA

1. 6:45 PM **Administrative:** Conservation Lands - Land Report
2. 7:15 PM **Notice of Intent for 101 Tall Oak Drive, (M 27, Lot 454), Shawn Canha, (Outback Engineering, Inc.), DEP#SE220-** . In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for an after the fact filing for the repair and replacement of an existing dock and stairs within 200' of a riverfront area.
3. 7:30 PM **Discussion - 504 Wareham Street - Stone Estates (DEP#SE220-995)**
4. 7:40 PM **Discussion - Lots 3 & 4 Vernon Street (DEP#SE220-1639 & DEP#SE220-1640)**
5. 7:50 PM **Discussion - Woods Pond Dock - Off Wollow Ave**
6. 8:00 PM **Discussion - 47 Benson Street (DEP#SE220-1657)**
7. **Write Determination of Applicability for 28 Harding Street, Sayed Halabi.**
8. **Continuation of Notice of Intent for 177 Summer Street Parcel A, (M 12, Lot 1418), Lex Development Inc., (Foresight Engineering), DEP#SE220-** . In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the construction of a single-family dwelling with an on-site septic system, on-site well, drainage system and associated grading within 100' of a bordering vegetated wetland, as well as a wetland crossing with a proposed alteration of 615 s.f. and a proposed replication of 1,290 s.f. Hearing opened: June 5, 2025.

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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9. **Request for Certificate of Compliance for Off West Grove Street, DEP#SE220-1597.** They proposed the creation of a temporary road to provide access for a drill rig to dig a well for a potential municipal water source. The proposed road needed to cross a section of wetland to access the proposed location. The alteration was proposed to be approximately 1,370 s.f. The Order of Conditions Plan of Record is dated: April 26, 2023.
10. **Request for Certificate of Compliance for 127 Tispaquin Street, DEP#SE220-1674.** They proposed the upgrade of a residential septic system. The Order of Conditions Plan of Record is dated: January 15, 2025. The As Built Plan is dated: July 23, 2025.
11. **Administrative: a.** Accounting; **b.** Minutes; **c.** Request for Group Use; **d.** Office Forms and Procedures - October Special Town Meeting Warrant Articles; **e.** Conservation Lands
12. **Agent: a.** Ch.61A Thompson and Precinct Street; **b.** 164 Everett Street; **c.** 58 East Grove Street; **d.** 64 Benson Street; **e.** Fort Hill Land Protection; **f.** Bog Properties at Carver Town Line; **g.** Master Plan; **h.** 240 Plymouth Street (DEP#SE220-1 628); **i.** 352 West Grove Street; **j.** 625 Wareham Street; **k.** 182 Miller Street; **l.** 19 Carey Street; **m.** Wareham Street Dam; **n.** 101 Tall Oak Drive (CR); **o.** 29 Perry Street; **p.** Tispaquin Pond; **q.** Intern Shea Hilton; **r.** 163 Miller Street; **s.** V.S. Haseotes - Off Thompson & River Streets (Emergency Certificate); **t.** Nemasket River; **u.** 2025 Forest Conference; **v.** 5 Kelley Drive; **w.** Plain Street (M22, L 5243)
13. **Conservation Commissioner Reports - CPC; OSRP**
14. **Mail/Correspondence**

Topic: Middleborough Conservation Commission Meeting - September 4, 2025

Time: Sep 4, 2025 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/82799196117>

Meeting ID: 827 9919 6117

One tap mobile

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• +1 646 931 3860 US

• +1 301 715 8592 US (Washington DC)

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Meeting ID: 827 9919 6117

Find your local number: <https://us06web.zoom.us/j/82799196117>

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