



POSTED BY TOWN

CLERK'S OFFICE:

Date: 9/11/2025

Time: 9:17 AM

Member of Town Clerk's Office:

MM

## TOWN OF MIDDLEBOROUGH

### OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, September 18, 2025

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, Select Board Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, and Governor Healey's Extended Order on March 28, 2025 to expire June 30, 2027, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

MEMBER OF PUBLIC BODY POSTING MEETING: <sup>JB</sup>Jennifer Bruillard, Junior Clerk

#### \*FOR CANCELLATIONS

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

### AGENDA

1. 6:45 PM **Administrative:** a. Accounting; b. Minutes; c. Request for Group Use; d. Office Forms and Procedures; e. Conservation Lands
2. 6:50 PM **Discussion – 504 Wareham Street– Stone Estates (DEP#SE220-995)**
3. 7:00 PM **Notice of Intent for 39 Faye Avenue, (M 73, Lot 2858), Harrison Stevens, (Collins Civil Engineering Group, Inc.), DEP#SE220- .** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the upgrade of a residential septic system and well replacement within 100' of a bordering vegetated wetland.
4. **Continuation of Notice of Intent for 101 Tall Oak Drive, (M 27, Lot 454), Shawn Canha, (Outback Engineering, Inc.), DEP#SE220-1707.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for an after the fact filing for the repair and replacement of an existing dock and stairs within 200' of a riverfront area. Hearing opened: September 4, 2025.
5. **Continuation of Notice of Intent for 177 Summer Street Parcel A, (M 12, Lot 1418), Lex Development Inc., (Foresight Engineering), DEP#SE220- .** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the construction of a single-family dwelling with an on-site septic system, on-site well, drainage system and associated grading within 100' of a bordering vegetated wetland, as well as a wetland crossing with a proposed alteration of 615 s.f. and a proposed replication of 1,290 s.f. Hearing opened: June 5, 2025.

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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6. **Request for Certificate of Compliance for 326 Marion Road, DEP#SE220-1558.** They proposed the construction of a building with office space and associated grading for a leaching field and restoration of the existing barn and driveway access within 100' of a bordering vegetated wetland. The Order of Conditions Plan of Record is dated: July 20, 2022. The As Built Plan is dated: July 16, 2024.
7. **Agent:** **a.** Ch.61A Thompson and Precinct Street; **b.** 164 Everett Street; **c.** 58 East Grove Street; **d.** 64 Benson Street; **e.** Fort Hill Land Protection; **f.** Bog Properties at Carver Town Line; **g.** Master Plan; **h.** 240 Plymouth Street (DEP#SE220-1628); **i.** 352 West Grove Street; **j.** 625 Wareham Street; **k.** 182 Miller Street; **l.** 19 Carey Street; **m.** Wareham Street Dam; **n.** 101 Tall Oak Drive (CR); **o.** 29 Perry Street; **p.** Tispaquin Pond; **q.** 163 Miller Street; **r.** V.S. Haseotes - Off Thompson & River Streets (Emergency Certificate); **s.** Nemasket River; **t.** 2025 Forest Conference; **u.** 5 Kelley Drive; **v.** Plain Street (M22, L 5243); **w.** Off Crescent Avenue (Woods Pond)
8. **Conservation Commissioner Reports – CPC; OSRP**
9. **Mail/Correspondence**

Topic: Middleborough Conservation Commission Meeting - September 18, 2025

Time: Sep 18, 2025 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/86268201790>

Meeting ID: 862 6820 1790

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One tap mobile

+13092053325,,86268201790# US

+13126266799,,86268201790# US (Chicago)

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Dial by your location

- +1 309 205 3325 US
- +1 312 626 6799 US (Chicago)
- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US

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- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 689 278 1000 US
- +1 719 359 4580 US

Meeting ID: 862 6820 1790

Find your local number: <https://us06web.zoom.us/j/keumjGg68d>

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