



POSTED BY TOWN
CLERK'S OFFICE:
Date: <u>09/15/2025</u>
Time: <u>11:53 AM</u>
Member of Town Clerk's Office:
<u>TAB</u>

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Tourism Committee

DAY AND DATE OF MEETING: Wednesday, September 17, 2025

TIME OF MEETING: 7:00 p.m.

MEETING LOCATION: 10 Nickerson Avenue, Middleborough, *Small Conference Room*

MEMBER OF PUBLIC BODY POSTING MEETING: Leilani Dalpe – Chairman

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA - AMENDED

1. Call to Order
2. Unanticipated & Public Comment
3. Vote to approve and release meeting minutes for: 5/21/2025, 7/23/2025, due to illness 8/20/2025 will be approved next month
4. Treasurer's report
5. Discussion with Director of Veteran's Services
6. **Vote to Submit Oliver Estate RFP.**
7. Funding updates
8. Advertising updates
9. Crantoberfest & Assign roles
 - a. Vendors & Vendor set up
 - b. Bake Off
 - c. Miss Crantoberfest
 - d. Costume Parade Baskets
 - e. Candy
 - f. Music & Equipment
 - g. Children's Activities-witches hats
 - h. Set-Up Break Down
 - i. Booth & Merchandise
 - j. Judges Update
 - k. Volunteers
 - l. Police Detail

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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m. Surprise appearance

10. Town Hall Ghost Tours Updates

a. Volunteer Schedule

11. 2025-2026 250th Brochure the Culture of Middleborough

a. Advertising

b. Authors

c. Calendar

d. Hotel and Restaurant Listings

e. Printing-Number of Copies

12. Fall and Winter Events

a. Tentative Schedule

i. Select Board Presentation

ii. Paint Day Up and running-9/28/2025-Ticket sales to date

a. Food

b. Volunteers

iii. Re-enactments 10/19/2025

a. Army Band

b. Food

c. Alpacas and 4-H

d. Drinks

iv. Garden Lights-village

v. Private Tours

b. Tree Lighting

i. Music-singers and bells

ii. Vendors?

iii. Santa

iv. Raffles

13. Billing: Purchases, Reimbursements, Refunds & Invoices

14. Correspondence

15. Next Meeting

16. Adjourn

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