

POSTED BY TOWN CLERK'S OFFICE:

Date: _____11/26/2025

Time: 9:09 A.M.

Member of Town Clerk's Office:

BAJ

TOWN OF MIDDLEBOROUGH

OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, December 4, 2025

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, Select Board Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, and Governor Healey's Extended Order on March 28, 2025 to expire June 30, 2027, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

TE

MEMBER OF PUBLIC BODY POSTING MEETING: Jennifer Bruillard, Senior Clerk

*FOR CANCELLATIONS

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]
CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

AGENDA

- 1. 6:45 PM Administrative: a. Accounting; b. Minutes; c. Request for Group Use; d. Office Forms and Procedures FY27 Budget & Capital Plan; e. Conservation Lands review of projects for ConCom Lands account
- 2. 7:00 PM Request for Determination of Applicability for 26 Spruce Street, (M 101, Lot 1332), Peter & Laurie Goble, (Foresight Engineering Inc.). In accordance with the provisions of the Massachusetts Wetland Protect Act, (M.G.L. CH. 131, §40), to identify resource areas.
- Continuation of Notice of Intent for 5 Kelley Drive, (M 38, L 2044), Roger Fillion, DEP#SE220-1712. In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for an after the fact filing for the construction of a bridge across Puddingshear Brook within 200' of a riverfront area. Hearing opened: October 2, 2025.
- 4. Continuation of Notice of Intent for 177 Summer Street Parcel A, (M 12, Lot 1418), Lex Development Inc., (Foresight Engineering), DEP#SE220-. In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the construction of a single-family dwelling with an on-site septic system, on-site well, drainage system and associated grading within 100' of a bordering vegetated wetland, as well as a wetland crossing with a proposed alteration of 615 s.f. and a proposed replication of 1,290 s.f. Hearing opened: June 5, 2025.
- 5. Continuation of Abbreviated Notice of Resource Area Delineation for 253-259 Wood Street, (M 52, Lot 5885 & 5199), Hickory Hill Development, LLC, (River Hawk Environmental, LLC), DEP#SE220-1715. In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: November 20, 2025.



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- 6. Continuation of Abbreviated Notice of Resource Area Delineation for 525-529 Wareham Street, (M 94, Lot 3595), Protected Depot, LLC, (River Hawk Environmental, LLC), DEP#SE220-. In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: November 20, 2025.
- 7. Continuation of Notice of Intent for 148 Plymouth Street, (M 20, Lot 1987), T&G Realty Trust, (Outback Engineering Inc.), DEP#SE220-1714. In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the installation of a shared gravel driveway to provide access to 3 proposed single-family lots within 100' of a bordering vegetated wetland and crossing through a small portion of the bordering vegetated wetland. Hearing opened: November 20, 2025.
- 8. Continuation of Notice of Intent for Campus 44 Canopy Drive (Lot 4), (M 49, Lot 955), V.M.D. MB Industrial, LLC, c/o V.M.D Companies, LLC, (Goddard Consulting, LLC), DEP#SE220-1713. In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the construction of a 75,000 s.f. two-story building, 7,359 s.f. barn, stormwater features, an access drive with proposed stream crossing, associated parking lot, and a truck yard within 100' of a bordering vegetated wetland, 100' of a bank of pond, and 200' riverfront area. Hearing opened: November 6, 2025.
- 9. Request for Certificate of Compliance for 20 Tispaquin Street (Lot-1), DEP#SE220-1646. They proposed the construction of a single-family house with associated septic system, utilities, grading, tree clearing, and landscaping within 100′ of a bordering vegetated wetland. The Order of Conditions Plan of Record is dated: May 28, 2024. The As Built Plan is dated: July 3, 2025.
- 10. Request for Certificate of Compliance for 18 Tispaquin Street (Lot-2), DEP#SE220-1647. They proposed the grading, clearing, and driveway in association with the construction of a single-family house within 100′ of a bordering vegetated wetland. The Order of Conditions Plan of Record is dated: May 28, 2024. The As Built Plan is dated: July 3, 2025.
- 11. Request for Certificate of Compliance for 525 Wareham Street, DEP#SE220-1604. They proposed the construction of four commercial storage buildings with associated parking, drainage, grading, utilities, and landscaping with two subsurface stormwater basins with discharges within 100′ of a bordering vegetated wetland. They also proposed the addition of additional gravel storage areas to the southside of the property with an associated infiltration basin within 100′ of a bordering vegetated wetland. The Amended Order of Conditions Plan of Record is dated: January 8, 2024.



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12. Agent: a. Ch.61A Thompson and Precinct Street; b. 58 East Grove Street; c. 64 Benson Street; d. Fort Hill Land Protection; e. 240 Plymouth Street (DEP#SE220-1628); f. 352 West Grove Street; g. 625 Wareham Street; h. 182 Miller Street; i. 19 Carey Street; j. Wareham Street Dam; k. 101 Tall Oak Drive (CR); l. 29 Perry Street; m. Tispaquin Pond; n. V.S. Haseotes – Off Thompson & River Streets (Emergency Certificate); o. Nemasket River; p. Plain Street (M22, L 5243); q. Off Crescent Avenue (Woods Pond); r. Oliver Mill Park; s. 47 Benson Street (DEP#SE220-1657); t. Precinct Street (Map 32, Lot 1028)

13. Conservation Commissioner Reports - CPC; OSRP

14. Mail/Correspondence

Topic: Middleborough Conservation Commission December 4, 2025 Meeting

Time: Dec 4, 2025 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

https://us06web.zoom.us/j/81165051864

Meeting ID: 811 6505 1864

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Pursuant to MGL Chapter 30A, § 18-25,