



POSTED BY TOWN

CLERK'S OFFICE:

Date: 1/8/2026

Time: 9:11 A.M.

Member of Town Clerk's Office:

BAJ

TOWN OF MIDDLEBOROUGH  
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Middleborough Conservation Commission

DAY AND DATE OF MEETING: Thursday, January 15, 2026

TIME OF MEETING: 6:45 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, Select Board Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, and Governor Healey's Extended Order on March 28, 2025 to expire June 30, 2027, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

*JB*

MEMBER OF PUBLIC BODY POSTING MEETING: Jennifer Bruillard, Senior Clerk

**\*FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE:

TIME:

**AGENDA**

1. 6:45 PM Administrative: Conservation Lands – Land Report
2. 7:15 PM Request for Extension for 7 Winter Street, (M 16, L 5147), Dennis Welch, Welch Building Corp., (Prime Engineering, Inc.) DEP#SE220-1469. Plan of Record is dated: March 31, 2021. Original Order of Conditions Issued: April 8, 2021.
3. 7:25 PM Request for Determination of Applicability for Route 28 Water Main (between 670-703 Wareham Street), Michael Ohrenberger, Town Engineer, Town of Middleborough Department of Public Works, (McClure Engineering Co.). In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to identify resource areas.
4. 7:35 PM Notice of Intent for Tispaquin Street, (M 53, L 6058), Natalie Onges, (Silva Engineering Associates, P.C.), DEP#SE220- . In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for new construction of a single-family home with grading and well located within 100' of a bordering vegetated wetland.
5. 7:50 PM Notice of Intent for 480 Wareham Street, (M 87, Lot 6463), Lex Development Inc., (Zenith Consulting Engineers, LLC), DEP#SE220-1717. In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the construction of a 11,400 s.f. commercial building with associated grading, drainage, parking area, utilities, and landscaping within 100' of a bordering vegetated wetland.

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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6. **8:05 PM Notice of Intent for 658 Wareham Street, (M 109, Lot 2326), Erin Murphy, (Foresight Engineering Inc.), DEP#SE220-1718.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to upgrade a failed septic system with associated grading located within 100' of a bordering vegetated wetland.
7. **Continuation of Notice of Intent for 5 Kelley Drive, (M 38, Lot 2044), Roger Fillion, DEP#SE220-1712.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for an after the fact filing for the construction of a bridge across Puddingshear Brook within 200' of a riverfront area. Hearing opened: October 2, 2025.
8. **Continuation of Notice of Intent for 177 Summer Street Parcel A, (M 12, Lot 1418), Lex Development Inc., (Foresight Engineering Inc.), DEP#SE220- .** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the construction of a single-family dwelling with an on-site septic system, on-site well, drainage system and associated grading within 100' of a bordering vegetated wetland, as well as a wetland crossing with a proposed alteration of 615 s.f. and a proposed replication of 1,290 s.f. Hearing opened: June 5, 2025.
9. **Continuation of Notice of Intent for Campus 44 Canopy Drive (Lot 4), (M 49, Lot 955), V.M.D. MB Industrial, LLC, c/o V.M.D Companies, LLC, (Goddard Consulting, LLC), DEP#SE220-1713.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the construction of a 75,000 s.f. two-story building, 7,359 s.f. barn, stormwater features, an access drive with proposed stream crossing, associated parking lot, and a truck yard within 100' of a bordering vegetated wetland, 100' of a bank of pond, and 200' riverfront area. Hearing opened: November 6, 2025.
10. **Continuation of Abbreviated Notice of Resource Area Delineation for 253-259 Wood Street, (M 52, Lot 5885 & 5199), Hickory Hill Development, LLC, (River Hawk Environmental, LLC), DEP#SE220-1715.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: November 20, 2025.
11. **Continuation of Abbreviated Notice of Resource Area Delineation for 525-529 Wareham Street, (M 94, Lot 3595), Protected Depot, LLC, (River Hawk Environmental, LLC), DEP#SE220-1716.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: November 20, 2025.
12. **Request for Certificate of Compliance for 44 Old Center Street, DEP#SE220-1667.** They proposed the construction of an inground pool within 100' of a bordering vegetated wetland. The Order of Conditions Plan of Record is dated: January 16, 2025.

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13. **Request for Certificate of Compliance for 23 Gibbs Road, DEP#SE220-26.** They proposed the installation of two concrete tanks and a trench line to two seepage pits. The Order of Conditions Plan of Record is dated: June 16, 1976.
14. **Request for Certificate of Compliance for 23 Gibbs Road, DEP#SE220-122.** They proposed the construction of a two-bedroom camp with septic system. The Order of Conditions Plan of Record is dated: November 26, 1984.
15. **Request for Certificate of Compliance for 23 Gibbs Road, DEP#SE220-1277.** They proposed a septic system upgrade within 100' of a bordering vegetated wetland. The Order of Conditions Plan of Record is dated: March 17, 2016. The As Built Plan is dated: June 27, 2016.
16. **Request for Certificate of Compliance for 23 Gibbs Road, DEP#SE220-1422.** They proposed the construction of a new larger shower building in addition to the relocation of existing buildings within the campground. The Order of Conditions Plan of Record is dated: October 21, 2019.
17. **Administrative:** a. Accounting; b. Minutes; c. Request for Group Use; d. Office Forms and Procedures – FY27 Budget & Capital Plan; e. Conservation Lands
18. **Agent:** a. Ch.61A Thompson and Precinct Street; b. 58 East Grove Street; c. 64 Benson Street; d. Fort Hill Land Protection; e. 240 Plymouth Street (DEP#SE220-1628); f. 352 West Grove Street; g. 625 Wareham Street; h. 182 Miller Street; i. 19 Carey Street; j. Wareham Street Dam; k. 101 Tall Oak Drive (CR); l. 29 Perry Street; m. Tispaquin Pond; n. V.S. Haseotes – Off Thompson & River Streets (Emergency Certificate); o. Nemasket River; p. Plain Street (M22, L 5243); q. Off Crescent Avenue (Woods Pond); r. Oliver Mill Park; s. 47 Benson Street (DEP#SE220-1657); t. Precinct Street (M 32, L 1028); u. 37 Wareham Street (DEP#SE220-1675); v. 0 Cedar Street (DEP#SE220-1529); w. Soule Homestead
19. **Conservation Commissioner Reports – CPC; OSRP**
20. **Mail/Correspondence**

Topic: Middleborough Conservation Commission January 15, 2025 Meeting

Time: Jan 15, 2026 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/83748258089>

Meeting ID: 837 4825 8089

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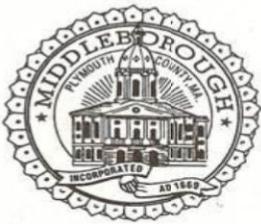
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Dial by your location

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- +1 646 558 8656 US (New York)
- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
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Meeting ID: 837 4825 8089

Find your local number: <https://us06web.zoom.us/u/kbEd1B4ERK>

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