



POSTED BY TOWN  
CLERK'S OFFICE:  
Date: 02/25/2026  
Time: 12:16pm  
Member of Town Clerk's Office:  
TAB

TOWN OF MIDDLEBOROUGH  
**OFFICIAL MEETING POSTING FORM**

**NAME OF PUBLIC BODY:** Middleborough Conservation Commission

**DAY AND DATE OF MEETING:** Thursday, March 5, 2026

**TIME OF MEETING:** 6:45 PM

**MEETING LOCATION:** Town Hall, 10 Nickerson Avenue, Select Board Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, and Governor Healey's Extended Order on March 28, 2025 to expire June 30, 2027, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.

*JB*

**MEMBER OF PUBLIC BODY POSTING MEETING:** Jennifer Bruillard, Senior Clerk

**\*FOR CANCELLATIONS**

**MEMBER OF PUBLIC BODY CANCELLING MEETING:** [Type text]

**CANCELLATION POSTED BY TOWN CLERK'S OFFICE:** DATE: TIME:

**AGENDA**

1. 6:45 PM **Administrative:** a. Accounting; b. Minutes; c. Request for Group Use; d. Office Forms and Procedures – Warrant Articles April 27, 2026 Town Meeting (due March 6<sup>th</sup>); FY27 Budget & Capital Plan; 2026 Herring Festival; e. Conservation Lands
2. 7:00 PM **Notice of Intent for 11 Eldon Street, (M 80, L 2015), JLA Associates, LLC, (Zenith Consulting Engineers, LLC), DEP#SE220-1723.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for work associated with a septic system repair within 100' of a bordering vegetated wetland and Tispaquin Pond.
3. 7:15 PM **Notice of Intent for 64 Benson Street, (M 101, L 1154), Pedro Pirez, (Zenith Consulting Engineers, LLC), DEP#SE220- .** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the construction of a 100'x 250' building to be used for an indoor riding arena and a 40'x 250' paddock area within 100' of a bordering vegetated wetland.
4. 7:30 PM **Notice of Intent for 68 Plymouth Street, (M 19, L 2021), Nicholaos & Alexander Mouratidis, (Zenith Consulting Engineers, LLC), DEP#SE220- .** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for razing an existing garage and proposed grading, tree removal, and paved driveway access within 100' of a bordering vegetated wetland.
5. **Request for Extension for 7 Winter Street, (M 16, L 5147), Dennis Welch, Welch Building Corp., (Prime Engineering, Inc.), DEP#SE220-1469.** Plan of Record is dated: March 31, 2021. Original Order of Conditions Issued: April 8, 2021.

*Pursuant to MGL Chapter 30A, § 18-25,*

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

*Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday*



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6. **Continuation of Abbreviated Notice of Resource Area Delineation for Off Thompson Street, (M 6, Lots 3636, 4495, 5238, 5296, 6116, 6146, 6176, and M 14, Lots 582, 1323, 1362, & 5264), The Three Musketeers, LLC, (Outback Engineering), DEP#SE220-1720.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: February 19, 2026.
7. **Continuation of Notice of Intent for 177 Summer Street Parcel A, (M 12, Lot 1418), Lex Development Inc., (Foresight Engineering Inc.), DEP#SE220-1721.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the construction of a single-family dwelling with an on-site septic system, on-site well, drainage system and associated grading within 100' of a bordering vegetated wetland, as well as a wetland crossing with a proposed alteration of 615 s.f. and a proposed replication of 1,290 s.f. Hearing opened: June 5, 2025.
8. **Continuation of Abbreviated Notice of Resource Area Delineation for 525-529 Wareham Street, (M 94, Lot 3595), Protected Depot, LLC, (River Hawk Environmental, LLC), DEP#SE220-1716.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: November 20, 2025.
9. **Continuation of Abbreviated Notice of Resource Area Delineation for 253-259 Wood Street, (M 52, Lot 5885 & 5199), Hickory Hill Development, LLC, (River Hawk Environmental, LLC), DEP#SE220-1715.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: November 20, 2025.
10. **Continuation of Notice of Intent for Tispaquin Street, (M 53, L 6058), Natalie Onges, (Silva Engineering Associates, P.C.), DEP#SE220-1719.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for new construction of a single-family home with grading and well located within 100' of a bordering vegetated wetland. Hearing opened: January 15, 2026.
11. **Agent: a.** Ch.61A Thompson and Precinct Street; **b.** 58 East Grove Street; **c.** 64 Benson Street; **d.** 625 Wareham Street; **e.** 182 Miller Street; **f.** 19 Carey Street; **g.** 101 Tall Oak Drive (CR); **h.** 29 Perry Street; **i.** Tispaquin Pond; **j.** V.S. Haseotes - Off Thompson & River Streets (Emergency Certificate); **k.** Nemasket River; **l.** Plain Street (M 22, L 5243); **m.** Off Crescent Avenue (Woods Pond); **n.** 47 Benson Street (DEP#SE220-1657); **o.** Precinct Street (M 32, L 1028); **p.** 5 Bryant Circle; **q.** 0 Cedar Street (DEP#SE220-1529); **r.** 401 Wareham Street
12. **Conservation Commissioner Reports - CPC; OSRP**
13. **Mail/Correspondence**

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Topic: Middleborough Conservation Commission March 5, 2026 Meeting

Time: Mar 5, 2026 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/81480891345>

Meeting ID: 814 8089 1345

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One tap mobile

+13126266799,,81480891345# US (Chicago)

+16465588656,,81480891345# US (New York)

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Dial by your location

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- +1 646 931 3860 US
- +1 301 715 8592 US (Washington DC)
- +1 305 224 1968 US
- +1 309 205 3325 US
- +1 386 347 5053 US
- +1 507 473 4847 US
- +1 564 217 2000 US
- +1 669 444 9171 US
- +1 689 278 1000 US
- +1 719 359 4580 US
- +1 720 707 2699 US (Denver)
- +1 253 205 0468 US
- +1 253 215 8782 US (Tacoma)
- +1 346 248 7799 US (Houston)
- +1 360 209 5623 US

Meeting ID: 814 8089 1345

Find your local number: <https://us06web.zoom.us/j/81480891345>

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