



POSTED BY TOWN
CLERK'S OFFICE:
Date: 3-12-2026
Time: 3:04 P.M.
Member of Town Clerk's Office:
BAJ

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: Select Board

DAY AND DATE OF MEETING: Monday, March 16, 2026 **TIME OF MEETING:** 7 PM

MEETING LOCATION: Town Hall, 10 Nickerson Avenue, Select Board's Meeting Room

MEMBER OF PUBLIC BODY POSTING MEETING: Michelle Seda Stotts, Town Manager's Office

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: _____ TIME: _____

AGENDA

1. **Call to Order**
2. **Pledge of Allegiance**
3. **Announcements & Recognitions**
4. **Minutes**
Vote to approve minutes from 12/08/26, 12/15/25, and 02/02/26
5. **Joint presentation with Finance Committee and Town Manager of FY '27 Budget – DPW:**
Highway, Water, Wastewater, Sanitation, Human Resources, and Animal Control
6. **New Business**
 - a. Discussion/Vote regarding Town Manager Search - Rick White Presentation
 - b. Vote to approve One Day Beer & Wine Liquor Licenses for The Bartending Service of New England for the following dates: **04/04/26 from 10 a.m. – 2 p.m., and 5:30 p.m. – 9 p.m., 04/09/26 from 5:30 p.m. – 9 p.m., 04/11/26 from 11 a.m. – 4 p.m. and 6 p.m. – 9:30 p.m., 04/12/26 11 a.m. – 4 p.m., and 04/30/26 from 6 p.m. – 9:30 p.m.** at The Alley Theatre, 133 Center St., Middleborough.
 - c. Discussion/Vote on proposed Cannabis District – Social Consumption.
 - d. Discussion/Vote on the amended Town of Middleborough & Soule Homestead lease agreement and on the proposed Soule Homestead capital improvements.
 - e. Discussion /Vote regarding Water Connection Fees for ADU connection policy.
 - f. Discussion/Vote to approve Tobacco Regulation Change Request – Kayla Smith presenting.
 - g. Discussion/Vote on Surplus Items from the IT Dept., to be auctioned and/or disposed of accordingly.
 - h. Vote to authorize the Chair to sign request for Consent to Mortgage Property at 480 Wareham Street.
7. **Hearings Meetings and Licenses**
8. **Town Manager's Report**
9. **Committee, Commissions & Boards**
10. **Correspondence**
11. **Public Comment**
12. **Adjourn**

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday