



POSTED BY TOWN
CLERK'S OFFICE:
Date: March 26, 2026
Time: 2:48pm
Member of Town Clerk's Office:
JLG

TOWN OF MIDDLEBOROUGH
OFFICIAL MEETING POSTING FORM

NAME OF PUBLIC BODY: **Middleborough Conservation Commission**

DAY AND DATE OF MEETING: **Thursday, April 2, 2026**

TIME OF MEETING: **6:45 PM**

MEETING LOCATION: **Town Hall, 10 Nickerson Avenue, Select Board Meeting Room and Virtual Meeting Pursuant to Governor Baker's March 12, 2020 Order, and Governor Healey's Extended Order on March 28, 2025 to expire June 30, 2027, Suspending Certain Provisions of the Open Meeting Law. Zoom address is listed below.**

MEMBER OF PUBLIC BODY POSTING MEETING: **Jennifer Bruillard, Senior Clerk**

***FOR CANCELLATIONS**

MEMBER OF PUBLIC BODY CANCELLING MEETING: [Type text]

CANCELLATION POSTED BY TOWN CLERK'S OFFICE: DATE: TIME:

AGENDA

- 1. 6:45 PM Administrative: Conservation Lands - Land Report**
- 2. 7:05 PM Request for Determination of Applicability for Murdock Street, (M 21, L 1411), Aaron Best, Massachusetts Department of Fish & Game.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to identify resource areas.
- 3. 7:15 PM Notice of Intent for Off Stone Street, (M 45, L 6486), Zachary Farkes, Stone Street Solar, LLC, (Beals and Thomas, Inc.), DEP#SE220-1728.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the installation and operation of ground mounted solar arrays with activities within bordering land subject to flooding, and within 100' of a bordering vegetated wetland and bank.
- 4. 7:30 PM Request for Determination of Applicability for 321 Wareham Street, (M 72, L 2092), Craig Gillis, (Zenith Consulting Engineers, LLC).** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to identify resource areas.
- 5. 7:40 PM Notice of Intent for 304 Wood Street, (M 52, L 1733), Brandon Buote, (Zenith Consulting Engineers, LLC), DEP#SE220- .** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for work associated with the construction of a single-family house including utilities, driveway, grading, tree clearing, and landscaping within 100' of a bordering vegetated wetland.

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday



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6. **7:55 PM Request for Certificate of Compliance for 62 Marion Road, DEP#SE220-1603.** They proposed to construct a single-family home with amenities which include a gravel drive and septic system located within 100' of a bordering vegetated wetland. As Built Plan Dated: December 19, 2023.
7. **8:00 PM Notice of Intent 62 Marion Road, (M 78, L 873), Laura Carlson, (Outback Engineering Inc.), DEP#SE220-1727.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the construction of a 20'x30' barn within 100' of a bordering vegetated wetland and top of bank of a pond on site.
8. **Continuation of Abbreviated Notice of Resource Area Delineation for Off Thompson Street, (M 6, Lots 3636, 4495, 5238, 5296, 6116, 6146, 6176, and M 14, Lots 582, 1323, 1362, & 5264), The Three Musketeers, LLC, (Outback Engineering Inc.), DEP#SE220-1720.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: February 19, 2026.
9. **Continuation of Notice of Intent for 64 Benson Street, (M 101, L 1154), Pedro Pirez, (Zenith Consulting Engineers, LLC), DEP#SE220-1724.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the construction of a 100'x 250' building to be used for an indoor riding arena and a 40'x 250' paddock area within 100' of a bordering vegetated wetland. Hearing opened: March 5, 2026.
10. **Request for Extension for 7 Winter Street, (M 16, L 5147), Dennis Welch, Welch Building Corp., (Prime Engineering, Inc.), DEP#SE220-1469.** Plan of Record is dated: March 31, 2021. Original Order of Conditions Issued: April 8, 2021.
11. **Continuation of Abbreviated Notice of Resource Area Delineation for 525-529 Wareham Street, (M 94, Lot 3595), Protected Depot, LLC, (River Hawk Environmental, LLC), DEP#SE220-1716.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: November 20, 2025.
12. **Continuation of Abbreviated Notice of Resource Area Delineation for 253-259 Wood Street, (M 52, Lot 5885 & 5199), Hickory Hill Development, LLC, (River Hawk Environmental, LLC), DEP#SE220-1715.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), to review and vote on the wetland delineation. Hearing opened: November 20, 2025.
13. **Request for Certificate of Compliance for 18 Cowan Drive, DEP#SE220-1012.** They proposed the construction of a new plant building and related site activities. The Order of Conditions Plan of Record is dated: June 6, 2007. Overlay Exhibit is dated: February 17, 2026.

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- 14. **Continuation of Notice of Intent for 18 Cowan Drive, (M 130, L 4989), Pavestone, LLC, (Merrill Engineers and Land Surveyors), DEP#SE220-1726.** In accordance with the provisions of the Massachusetts Wetland Protection Act, (M.G.L. CH. 131, §40), for the construction of a 49,000 s.f. commercial warehouse along with a retaining wall, driveway/parking area and associated site work within 100' of a bordering vegetated wetland. Hearing opened: March 19, 2026.
- 15. **Administrative: a.** Accounting; **b.** Minutes; **c.** Request for Group Use; **d.** Office Forms and Procedures - FY27 Budget & Capital Plan; 2026 Herring Festival; **e.** Conservation Land - Finalize Pratt Farm Trail Map
- 16. **Agent: a.** Ch.61A Thompson and Precinct Street; **b.** 58 East Grove Street; **c.** 64 Benson Street; **d.** 625 Wareham Street; **e.** 182 Miller Street; **f.** 19 Carey Street; **g.** 101 Tall Oak Drive (CR); **h.** 29 Perry Street; **i.** Tispaquin Pond; **j.** V.S. Haseotes - Off Thompson & River Streets (Emergency Certificate); **k.** Nemasket River; **l.** Plain Street (M 22, L 5243); **m.** Off Crescent Avenue (Woods Pond); **n.** 47 Benson Street (DEP#SE220-1657); **o.** Precinct Street (M 32, L 1028); **p.** 5 Bryant Circle; **q.** 0 Cedar Street (DEP#SE220-1529); **r.** 401 Wareham Street; **s.** 48 Wareham Street (SE220-1696); **t.** 282 Wareham Street
- 17. **Conservation Commissioner Reports - CPC; OSRP**
- 18. **Mail/Correspondence**

Topic: Middleborough Conservation Commission Meeting April 2, 2026
 Time: Apr 2, 2026 06:30 PM Eastern Time (US and Canada)

Join Zoom Meeting
<https://us06web.zoom.us/j/84112842982>
 Meeting ID: 841 1284 2982

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Meeting ID: 841 1284 2982

Find your local number: <https://us06web.zoom.us/j/kbnpQnzSuH>

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