



POSTED BY TOWN  
CLERK'S OFFICE:  
Date: 4/3/2026  
Time: 9:45 A.M.  
Member of Town Clerk's  
Office: BAJ

TOWN OF MIDDLEBOROUGH  
**OFFICIAL MEETING POSTING FORM**

**NAME OF PUBLIC BODY: Middleborough Gas & Electric Commission**

**DAY AND DATE OF MEETING: Wednesday, April 8, 2026**

**TIME OF MEETING: 5:00P.M.**

**MEETING LOCATION: Select Board's Meeting Room, 10 Nickerson Ave., Middleborough, MA**

**MEMBER OF PUBLIC BODY POSTING MEETING: Thomas Murphy Vice-Chairman**

**\*FOR CANCELLATIONS**

*MEMBER OF PUBLIC BODY CANCELLING MEETING:*

*CANCELLATION POSTED BY TOWN CLERK'S OFFICE:      DATE:                              TIME:*

**AGENDA**

1. Call to Order
2. Pledge of Allegiance
3. Public Comment
4. Announcements and Recognitions
  - a. Safety Moment
5. Review and Possible Vote to Accept and Release Open Session Minutes:
  - a. March 11, 2026
6. New Business
  - a. Appoint Two Commission Members to Work on Kenneth Stone, General Manager's Performance Review for May 2026 Meeting
  - b. Re-Organization of the Gas & Electric Board - Discussion and Possible Vote
  - c. Discussion and Possible Vote on Two (2) Transformers for the Pine St. Substation
  - d. Discussion and Possible Vote to Move the May 2026 Meeting Date
  - e. Discussion and Possible Vote on the Interruptible Natural Gas Rate
7. Old Business
8. Unanticipated
9. General Managers Report
  - a. Financials
  - b. Projects
  - c. General Updates
10. Correspondence
11. Adjourn

Pursuant to MGL Chapter 30A, § 18-25,

a public body shall post notice of every meeting at least 48 hours prior to the meeting, excluding Saturdays, Sundays and legal holidays. Notice shall be printed in a legible, easily understandable format and shall contain the date, time and place of the meeting and a listing of topics that the chair reasonably anticipates will be discussed at the meeting.

Meeting postings must be received by Town Clerk's Office by 5:00 PM - Monday through Friday